

## Homeowners win and lose: alley blocked, zoning ok'd

By Lynne Locke

Groups of Upland homeowners won one and lost one at Tuesday night's City Council meeting.

In one action the council agreed with residents to block access to the Second Avenue alley from McDonald's restaurant in order to cut traffic in the alley.

In another action council members approved multiple-family zoning in spite of opposition from adjacent residents in the Shelly Square single-family residential development.

The Planning Commission had initiated the study of the north-south alley between First and Second avenues after hearing complaints from residents that use of the alley by McDonald's customers creates a traffic and litter problem.

Tuesday night the council approved installation of a barrier between the McDonald's parking lot and the alley to prevent customers from using the alley as a southerly

exit from McDonald's.

The Planning Commission has recommended barriers in both the First and Second avenue alleys to prohibit use of the alleys as streets between 11th Street and Foothill Boulevard.

Residents affected by the proposed alley closure were split on whether controlling traffic or maintaining full access to their backyards was more important.

Installation of barriers, creating a horseshoe-shaped alley for residents south of the McDonald's site, would have created access problems for owners of recreational vehicles, according to Jay Thrasher.

Council members chose the alternative of blocking McDonald's access to the alley as the simplest solution with the least adverse effects on adjacent residents and noted residents can request additional measures if the problem continues.

The council also directed the city staff to place stop signs at the 11th Street openings of the alleys to increase safety for children crossing the alleys to and from school.

In the multiple-family action Tuesday night councilmembers chose a compromise between the staff recommendation and residents' requests and approved condominium zoning with a designation allowing special control by the adjacent residents.

The area, north and south of Ninth Street between Euclid and San Antonio avenues, including both multiple-family and more recent single-family developments as well as churches, existing commercial uses and older homes.

Single-family residents of the Shelly Square development at the southeast corner of Ninth Street and San Antonio Avenue have opposed development of apartment both adjacent to have them and across the street for fear apartments would increase traffic problems and decrease the value of their homes.

The council voted, without discussion, to continue apartment zoning with a lesser density than previously allowed for properties north of Ninth Street.

The council rejected a Planning Commission recommendation to approve single-family residential zoning and approved condominiums on the south side of Ninth street.

Although the area is adjacent to the Shelly Square single-family homes, council members supported a cluster-type development which city staff said is needed to deal with the severe drainage problems on the property.

Because the zoning approved by council would allow apartments as well as condominiums, members approved an added designation requiring special review of any development for the parcel.

Through the special review procedure council members can ensure that the area is developed into condominiums rather than high-density apartments as the adjacent residents fear.

Although the condominium density is slightly higher than the adjacent single-family density, Planning Director Bill Young noted condominiums normally house fewer residents totally and only half the number of children expected in a single-family development.



WORLDWIDE RUMMAGE — Upland First Presbyterian youth (standing) Drew Hutton and Nancy Scott examine a couple of prize items at the Global Villager youth group's rummage sale while advisor Rich Taylor and group members Vickie Reay and Sandy Gault decide on prices for

more of the treasures to be sold 4-9 p.m. Friday and 9 a.m.-4 p.m. Saturday at the church, 869 N. Euclid Ave. Proceeds from the fifth annual rummage sale will support the group's international trip. (Photo by Lynne Locke)

## Bilingual program public review set

The Ontario-Montclair and Upland school districts will hold a public review of the 1977-78 bilingual Title VII program 4 p.m. Friday at the Title VII office, 415 W. Fourth St., Ontario.

Interested citizens and parents of children currently enrolled in the project are invited to attend the meeting.

For information call project leader Martha Gonzalez, 986-8000.

## Chaffey Joint Union High School District

### Twelve seek three school board seats

**EDITOR'S NOTE:** This is the second of two articles detailing the platforms and experience of candidates for the Chaffey Joint Union High School District Board of Trustees.

By Lynne Locke

Twelve candidates are running for three positions on the Chaffey Joint Union High School District Board of Trustees.

Candidates include Patrick McHugh and incumbents G.A. Chalfant and Martha T. Chapman of Ontario.

Other candidates include Paul J. Gomez, Excel N. Hunter, Maxine M. Curtis, Ralph S. Langley, all of Upland; and Charles J. Uhalley and Robert C. Beam of Cucamonga.

Also Clifford L. Sumrall of Etiwanda and William C. Draper and Frank Andrew Brown of Ontario.

All 12 candidates were invited to submit statements about their stands on education issues. Draper, Brown and Beam did not respond. McHugh is no longer actively campaigning because of the pressure of family and business matters.

**Clifford Sumrall**

Sumrall listed curriculum, discipline and crowded schools as the district's most important problems. He cited the importance of strengthening educational

curriculum and commented, "Dick and Jane are in a new and fast-moving world with curriculum (educational experiences) being the basis on which their ability to cope with life must rest."

Sumrall advocated a "firm, fair discipline policy" and noted the educational environment "must be positive and cannot afford to be disrupted by the few at the expense of the whole."

"Every effort" should be made to motivate students who do not understand the value of education, he said.

Sumrall pledged "an in-depth review" of solutions for crowded schools caused by population growth. Presently he believes boundary shifting would provide "the least amount of harm to students."

Other possibilities to be studied include a bond election, year-round school, temporary buildings, staggered sessions, and half-day sessions.

He has been endorsed by the Associated Chaffey Teachers (ACT).

Sumrall is a director of forensics and speech at Chaffey College and serves as forensics consultant for the University of California.

He was named teacher of the year in 1967 and 1968 and has served as an officer for the local, county, and state teachers association.

Sumrall, who is an Etiwanda resi-

dent, served on the Riverside Superintendent of Schools advisory committee.

#### Charles Uhalley

Uhalley lists quality of education, school financing and board of trustees leadership as the most important issues facing the district.

He favors increasing graduation requirements and restoring a six-period day in order to improve the quality of education. With a sound educational basis, district students will be prepared to compete for jobs or continue their education, he said.

Uhalley "firmly believes in fiscal responsibility" and said the district budget should be "carefully scrutinized." He pledged to "see that the district is efficiently managed and dedicated to the educational needs of all students."

The district should have an "effective voice in Sacramento" through the California School Board Association to ensure that school financing changes caused by the Serrano-Priest decision will help rather than hurt the district, Uhalley said.

A "credibility gap" between the district and the community has resulted in loss of community support, he said and added "A strong positive voice on the board can bring harmony on the board itself and regain the confidence of the community."

Uhalley, who has been a tricommunity resident for five years, has been endorsed by the West End Public Employees (WEPEC) and Associated Chaffey Teachers (ACT).

He is an attorney in practice in Pomona and formerly worked with young people as an adoption social worker. Uhalley is a graduate of Chaffey College, University of California at Riverside, and La Verne College Law Center.

#### Martha Chapman

Mrs. Chapman listed the need for school facilities to meet growing population needs, emphasis on educational basics and improving communication as the most important needs for the district.

"One of the most important educational issues facing the community as well as the school district is the responsibility of providing the facilities necessary for equal educational opportunities — especially in the rapidly growing areas of Alta Loma, Upland, and Mountain View," she said.

Mrs. Chapman noted taxpayers could authorize the district to provide adequate facilities by approving a bond election. If a bond election is not successful, she said, the Board of Trustees must take the responsibility of providing a classroom facilities "by other means."

Citing the importance of educa-



FATHERS EVENT — Jay Waller helps his daughter Allison (left) and Sabina Kleram prepare lemons and lemon branches for decorations for the father-daughter brunch of the National Charity League, Foothill Chapter Ticktockers. The annual event will be held Sunday at Red Hill Country Club. (Photo by Lynne Locke)

## News Briefs

### Public hearings

Upland Planning Commission 7:30 p.m. tonight will consider three zone changes and two conditional-use permits. Public hearings include:

— A zone change from agricultural to single-family residential (15,000-square-foot minimum lot size) for four acres northeast of San Antonio Avenue and 20th Street.

— A zone change to include a special control designation on a highway-commercial zone on 6.5 acres southwest of Foothill Boulevard and Grove Avenue.

— A prezone change for single-family residential zoning from five-acre minimum lot size to 10,000-square-foot minimum lot size for 10 acres in unincorporated territory on Benson Avenue north of the 17th Street extension.

— A conditional-use permit to construct a mobilehome park on 28.5 acres northeast of Campus Avenue and Foothill Boulevard. The area is zoned for a single-family mobilehome park.

— A conditional-use permit to construct an office complex in a highway-commercial zone on five acres southeast of Mountain Avenue and 13th Street.

### School board meetings

Local school district board meetings this month include: Upland School District 7 p.m. March 8 at Citrus School, 925 W. Seventh St.; Chaffey Joint Union High School District 7 p.m. March 7 and 21 at Chaffey High School's tower hall, Euclid Avenue and Fifth Street, Ontario; and Chaffey Community College District 7:30 p.m. March 8 in the campus center staff lounge.

### Arts and crafts show

Chaffey Communities Cultural Center will present the annual arts and crafts show 1-4 p.m. Sunday at the museum, 525 W. 18th St., Upland. The show will include pine cone pictures, off-loom weaving, fabric dolls, wood working and carving. Some items will be for sale. The museum will also be open for visitors to view historical displays.

### Meditation seminar

Roy Eugene Davis will present a seminar on "Intensive Spiritual Unfoldment and Total Living" Friday and Saturday at the Astara Center in Upland. Participants in this program will be shown light, sound and concentration techniques on how to meditate correctly, easily and naturally. Davis is a direct disciple of Paramahansa Yogananda and currently serves as director of the Center for Spiritual Awareness in Lakemont, Georgia. In his classes, he emphasizes audience participation in actual exercises and meditations. For session times and fees call Astara, 981-4941.

### Archery session

Upland Recreation Department will sponsor a practice archery session for bow hunters, target shooters and children 10 a.m.-noon Saturday at Chaffey College. Upland archery instructor John Santiago will supervise the practice session. Targets will be provided as well as archery equipment for beginners who do not have their own equipment. Broad-head arrows will not be allowed on the range.

### Slide show

The world-famous Passion Play performed once every 10 years in Oberammergau, Austria will be the highlight of Dorothy Clayton's free slide show 2 p.m. Wednesday, March 2 in the multipurpose room of the Upland Public Library. Other slides show Easter in Holland and Italy, and include the tulip festival, Keukenhof Park, Easter flower stands in Rome, and Easter morning in St. Peter's Square.

### Bicycle motocross

Upland Recreation Department will hold bicycle motocross races 9 a.m. Saturday at the track at the southwest corner of Campus Avenue and 15th Street. Competition is open to riders, 6-16 years, with novice, junior and expert divisions. Entry fee is \$1. Participants must have a general release form signed by a parent or guardian and must wear helmets and long pants. For information call 985-0994.

### Baseball tournament

Upland High School varsity baseball team will participate in the Chaffey District Tournament today through Saturday.

# Eight in Central School District board race

By Lynne Locke

Eight candidates are running for three seats in the March 8 election for Central School District (Cucamonga) Board of Trustees.

Candidates include incumbents Patton Lewis and Benjamin L. Mackall III. Other candidates are Bruce A. Van Orden, Richard J. Clements, Dale E. Taylor, Pamela J. Wright, Beatrice Arvizu and Gedle Ross.

All eight candidates were invited to submit statements about their stands on education issues. Mackall, Clements, and Mrs. Ross did not respond.

Gedle Ross

Ross lists communication, education fundamentals, and the importance of education as the most important issues for the district.

The board "should take the initiative in opening up meaningful communication with the community in order to explain the importance of a sound education," he said and suggested advisory groups be formed to communicate the thoughts of the community at large.

Ross "advocates more solids no substitutes" and added students should receive a full day of school, should have homework, and should be taught "respect for property, home, teachers and community in general."

In addition, he said, "there should be sufficient counseling to parents so there would be more motivation of students, teachers and community."

Students do not understand the importance of education, Ross said and added that education is "hard work and it takes time, money, sacrifice and dedication to make it possible."

## 'Y' sets fitness plan

The West End YMCA will be offering a new fun-and-fitness program for boys and girls.

Further information and class times may be obtained by calling Paetau at the West End YMCA, 986-5847.

Ross is a Cucamonga property owner and resident for 25 years. "I have adopted this friendly community. Now that I have retired I wish to work and serve the community of Cucamonga," he said.

Bruce Van Orden

Van Orden listed better communication, better morale, and selection of new teachers and textbooks as important issues for the district.

"I sense a need for better communication between the administration and the teachers and the school district and the public generally," he said and noted he would try to be accessible to teachers, parents and administrators to discuss issues they feel are important.

Better teachers and student morale would "naturally result" from better communication, Van Orden said and added he would also work for teachers and staff salaries that would be average of salaries in surrounding districts.

He said a teacher from each school should be on the committee that selects new teachers, and suggested a committee should include

representatives of the school board, and parents as well as administration, teachers from each grade level and school.

Van Orden has nine years of experience in teaching and administration in seminaries and institutes of religion. He holds bachelor's and master's degrees.

Patton Lewis

Lewis listed classroom space, collective bargaining, and finances as the three most important issues for the district.

Mrs. Wright said the school board should be "more receptive to citizen input and should open

The construction of more classroom space is top priority, he said and added students learn best in classes with not more than 28-30 students and with a five-hour day rather than the present double-session day.

Reaching a fair district-teacher agreement is "vital" to the district's educational capability; otherwise both teacher and management energy "will continue to be wasted on non-educational matters," he commented.

Central District must be financially responsible, Lewis said and noted the district must maintain a 6-10 per cent reserve for emergencies; provide salary increases "commensurate with rising prices"; purchase necessary equipment, supplies, and services; and keep spending within the funds available to the district.

Lewis has served on the school board four years and presently is board president. He holds a degree in engineering and works as a technical manager in industry.

Pamela Wright

Mrs. Wright listed space, budget priorities, and communication as the most important issues facing the district.

The district is "drastically over-crowded and things can only get worse," she said and noted she is "100 per cent" for the passage of the bond issue which would allow the district to provide additional classroom facilities.

Mrs. Wright said the school board should be "more receptive to citizen input and should open

communication with parents and with teachers, who have "first-hand knowledge" of classroom issues.

District decisions often require experience or knowledge board members do not have, according to Mrs. Wright, who said they should be receptive to teacher input rather than "rubber stamping or relying entirely on administration advice."

Mrs. Wright presently serves as coordinator of volunteers for the March 8 district school bond issue, and as Central School PTA president. She also serves on the district advisory committee and is an Early Childhood Education aide.

In addition she has served on several district committees and regularly attends school board meetings. Mrs. Wright is a founding parent of the Foothill cooperative nursery school.

Dale Taylor

Taylor said the most important issues for the district are over-crowding of schools, quality education, and financial responsibility.

With the over-crowded schools as the district's "most pressing problems," Taylor said additional schools are needed "immediately" and urged voters to accept "their responsibility to educate the children" and approve the bond issue on the March

8 ballot.

"The district must adopt innovative policies to improve the quality of education," he commented noting, "The children of our district have traditionally scored low in the statewide achievement tests."

He said a school board "knowledgeable of

California school finance" is necessary in order for the district to receive maximum benefits from the school finance reform expected in the next two years.

He is a business assistant

District, and previously served as audit manager for several school districts when he was employed by a firm of certified public accountants.

Taylor is a member of the district advisory committee and BONDS committee.



FASHION SHOW — Delores Arredondo (left), fashion model, Luiz Armendarez, show director, and Mary DeWald, fashion coordinator, talk over plans for the Mt. San Antonio Cosmetology Association's annual Educational Show and

Competition to be held 9 a.m. - 5 p.m. Sunday at Griswold's pavilion, Claremont. For information contact Armendarez, 5031 S. Plaza Lane, Montclair, (714) 624-4557.

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## Unemployment rate drops

The seasonally - adjusted unemployment rate for the Riverside-San Bernardino Counties area in January decreased to 9.3 percent from December's 9.5 percent, the state's Employment Development Department (EDD) reported. The new rate compared with 10.1 percent one year ago.

Although unemployment over the month climbed by 1,700 to 46,700, the increase was not large enough to adversely influence the seasonal rate. Over the year, unemployment in the bi - county area declined by 4,400 (8.6 percent).

Total civilian employment decreased between December and

January by 8,600 to 439,400. However, this was 4,400 higher (1.0 percent) than January 1976.

Reflecting the usual December to January trend, the number of non-agricultural wage and salary workers dropped by 4,500 to 347,200. Over the year, there was an increase here of almost 3.0 percent.

Employment summary by major industrial groups:

Trade — Retail trade accounted for the largest over - the - month decline (3,200), lowering the number of employees to 69,900 as temporary staff hired for the holiday season were reduced in almost all outlets.

The wholesale sector remained constant at 13,400.

Construction — Employment in the construction industry dropped by 900 to a January figure of 12,200, the lowest since February 1976.

Manufacturing — Factory employment went down by 300 in January to 52,900. The loss was entirely in nondurable goods distributed among food processing, apparel, rubber and plastic products. Durable goods remained at 38,400 workers, 5.2 percent higher than one year ago.

Government (including federal, state, county, city and education employees) — Employment here declined by 200 to 92,100, reflecting seasonal cutbacks in nondefense federal agencies. The number of workers on the state and local levels remained the same over the month.

Service Industries (including medical and health services, hotels and motels, recreational groups, garages and repair services, and other miscellaneous business services) — A decrease of 100 workers was posted, for a total of 71,800. Increases in hotels, recreation and personal service firms offset decreases in medical services and nonprofit organizations.

Mineral Extraction — The mining industry posted the only gain over the month (300), as rehiring at one of the major facilities boosted employment to 2,300, the highest since last October.

Agriculture — Farm employment went down by 1,900 workers over the month for a January total of 19,800. A seasonal slowing in harvest activities for mixed vegetables and lemons and completion of the fall lettuce harvest accounted for most of the decreases.

### Authority backs transit measure

A move by Claremont, La Verne and Pomona to secede from the Southern California Rapid Transit District was endorsed Thursday by the board of the West Valley Transit Service Authority.

Upland City Manager Lee Travers proposed the endorsement, saying the cities' withdrawal to join the West Valley system "would create a more logical transportation network."

Letters will be sent by the West Valley board to the Los Angeles County Transportation Commission and the San Bernardino Associated Governments. Both are responsible for transportation planning in their counties.

Claremont Mayor Bertie Smith told the board Thursday of the cities' request, saying the Los Angeles County commission has not yet responded.

Under a state law which took effect Jan. 1, the commission assumed all transportation planning duties from the Southern California Rapid Transit District.

### Second paper drive

Alta Loma Junior High School will conduct its second paper drive of the year, beginning Feb. 24.

Papers should be brought to the school tied in bundles, or in bags during school hours. The drive is sponsored by the PTA.



MAGNIFYING LENS — Experimenting with the new magnifying master lens at the Upland Library are (from left) Mrs. L. Russell McKee, Sadie Brainerd and Kathleen Bernath, library director. The magnifying master lens was given to the library by the Upland Woman's Club. Mrs. McKee is chairwoman of the crafts section of the club and Miss Brainerd is an active member. The money to purchase the aid was raised from the boutique table which was put out during November and December club meetings. The lens is not only for the visually handicapped, but for those with normal sight who need extra help in such things as tiny print, map reading and other hard-to-read items.

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BOOKS — Some of the 191 books recently presented to Foothill Knolls Elementary School in memory of Mrs. Marlys Hite are stacked in front of Principal James H. Smith (left) and Becky Schwarzer, the school advisory com-

mittee chairwoman. Mrs. Hite taught at the Upland school from 1967 to 1976. The books, which will be used in classrooms throughout the school, were paid for by children's participation in a book fair held the week of Jan. 10.

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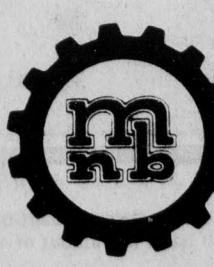
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Other Branches in Mira Loma, Downey, Bell, Huntington Park, Paramount and Cudahy.

# Area News Briefs

## Growth conference

Local supervisors Robert O. Townsend and Joe Kamansky have called a conference 7 p.m. Thursday March 3 to discuss problems of rapid growth in the West End. The conference at Ontario High School, 901 West Francis, is open to all elected officials, school and utility officials, city and county staff members, community organizations and the general public. Issues to be discussed include education, public protection, water, sewage treatment, and transportation.

## Candidates forum

The American Association of University Women (AAUW), Ontario-Upland chapter will sponsor a candidates forum for Chaffey Joint Union High School and Chaffey Community College districts Wednesday, March 2 at the Upland High School cafeteria. High school board candidates will speak 7:30 p.m. followed by college board candidates 8:30-10 p.m. The forums will include opening remarks and then a period for candidates to answer written questions from the audience. Mrs. Simon Klitenic will chair the meeting with the Mmes. James E. Kinley and Clark Heiple serving as moderators. Others assisting include the Mmes. Patrick Engstrom, Victor Van Audenhove, Harold Bailin, George Morris and Robert Tangeman.

## 'Dust to Dust'

The Daniel B. Milliken Planetarium at Chaffey College will present "Dust to Dust," a program about the composition of stars, 7:15 p.m. March 1 and 15. No reservations are needed for the free program.

## ACTION meeting

The Chaffey Joint Union High School District ACTION (Advisory Committee To Investigate Ongoing Needs) will meet 7 p.m. Monday at Chaffey High School's Merton Hill auditorium. The group is studying district needs for additional facilities to house the growing numbers of students as well as considering out-dated facilities. The committee includes some 140 members who were invited or volunteered to assist the district.

## Reach Out groups

Reach Out West End will hold an eight-week counseling-discussion groups for teenagers, 14-18 years old, 3:5 p.m. Fridays starting Feb. 25. Reach Out West End is located at 404 W. D St., Ontario. For information call 983-3628.

## Black Comedy

Chaffey College will present "Black Comedy" 8:30 p.m. Feb. 25-26 and March 4-5 in the little theater. The play by Britisher Peter Schaffer hinges on the chaos in the life of a young sculptor when lights go out while he is entertaining his fiancee and her father, a military careerist, along with a wealthy art collector. In the ensuing darkness, he also finds himself unexpectedly dealing with a single woman, a German refugee, a former mistress, and his best friend whose furniture he had stolen to impress his guests.

Appearing as the sculptor and his fiancee will be Fontanaro Armando Jose Duran and Uplander Bette Weimer. Others in the play are Michael Delaney, Chino; Paula Papac, Ontario; Esteban Santos, Fontana; John Dailey, Upland; Mary Young, Cucamonga; and Tom Pearson, Alta Loma. Catherine Johnson, will direct with assistance from Ralph Strane, C. A. Sheppard, Gary Skinner, Dawn Smith, Deborah Lombardo, Steve McGowan, Bette Raya and Holly Wallen. Tickets are \$2 for adults and \$1.50 for students. Groups rates are available. For reservations call the box office, 987-1745 noon-3 p.m. or the college, 987-1737, ext. 240.

## Quit smoking class

A special four-week "Quit Smoking" class cosponsored by the Chaffey Adult School and the American Cancer Society will be held 7-9 p.m. Tuesdays and Thursdays starting March 1 at Chaffey High School, North Hall, room 117. The class is based on a group-interaction approach to smoking cessation, so each individual is provided with group support in quitting. The class is arranged in three phases. First, the smoker examines his or her own smoking behavior and motives for smoking. Then the smoker tries out and evaluates different solutions for quitting. The group plans its own methods for staying off cigarettes. Persons may preregister at the Adult School office located at 211 W. Fifth St., in room 12 of the Business Education Building, or at the first class meeting. For information call 983-2010.

## PV Pilots

The Pomona Valley Pilots Association will hold a general meeting on buying a used airplane 8 p.m. Friday in the pilots lounge at Brackett Field, La Verne. Chaffey College aerodynamics instructor Chuck Stark will give tips on buying a used plane. The meeting is open to anyone with an interest in general aviation.

## Conversational German

The German-American School Association of the Pomona Valley will start a new semester in conversational German 6:30-9 p.m. Tuesday at J. C. Penney's at the Montclair Plaza. The class for advanced beginners is taught by a qualified teacher who is a native of Germany. The class will emphasize conversation and familiarize students with German customs they might encounter while traveling. For more information call 985-5745.

## Newcomers dance

Pomona Valley Single Parents will hold a newcomers meeting and dance 8 p.m. Saturday at Islander Terrace Restaurant, 4620 Holt Blvd., Montclair. The group is open to all single parents with social and recreational activities planned for divorced or widowed parents and their children. For information call 622-7877 or 622-PVSP.

## AAUW speaker

The life of an American woman living in Saudi Arabia will highlight the general meeting of the American Association of University Women (AAUW), Upland-Ontario chapter noon March 5 at Sycamore Inn, Cucamonga. Marianne Alireza was the first western woman to live in Saudi Arabia as a member of a prominent family. After 15 years of marriage, she was divorced "Moslem style" and lost all rights to her children. She will speak on her life in Saudi Arabia and her escape with her children. Reservations for the luncheon are open to AAUW members and their guests.

## ACT deadline

March 7 is the registration deadline for the April 2 American College Test (ACT), used by many students for college admission. Registration must be completed early. Interested students should contact high school counselors.

## Homeowners exemptions

This week, more than 129,000 homeowners in San Bernardino County will receive notices from County

Assessor Robert Herbin concerning their \$1,750 homeowners exemptions (HOX). The notices will be in two forms. Persons who have filed previously will receive a "termination-correction" notice, advising that their claim is on file. If the information on the notice is correct, the property owner need do nothing, but retain the form for records. If the information is in error, the property owner should correct the information and return the form to the assessor. If the property owner is no longer eligible for the exemption, the form should be signed and returned. Stiff penalties of 25 per cent must be levied if a property owner who is no longer eligible does not cancel his or her exemption, Herbin said. Reasons for ineligibility include the sale of the property, or a change in residence from past years.

New claim forms will also be mailed to new homeowners who have not filed on the residence in the past year. These must be filled out and returned to Herbin's office by April 15. Property owners who are

eligible for the HOX and do not receive either the termination-correction notice or the new claim form by March 10 should file a claim with the assessor at the Hall of Records in San Bernardino, or at any of the assessor's field offices throughout the county. The last day to file and receive the full \$1,750 Exemption is April 15. For information call Herbin's San Bernardino office, or contact the local field office, 310 W. B. St., Ontario, 988-1361.

## DAR tea

Plans are being made for the annual DAR Colonial Reciprocity Tea to be held on Monday, Feb. 28, at 1:30 p.m. in the home of Mrs. John D. McGill in Claremont.

The program will include a narration and exhibit of "The Patchwork Quilt and the Sunday Coverlet." Members are invited to bring any quilts they may have.

"Proclaim Liberty throughout the Land" was the topic of Mrs. Frank R. Mettach at a recent luncheon of the San Antonio Chapter, National Society of the Daughters of the American Revolution (NSDAR).

Introduced by Mrs. Carroll G. Kissick, Mrs. Mettach is the Bicentennial chairman for the DAR and a member of the state resolutions committee.

Mrs. O.B. Thomson gave a report on national defense. Guests attending were Billy Gene Mercer, Dorothy H. Steinwick, Miriam Sensemeyer Perry and Mrs. Arthur Jaynes.

## Omnitrans passes

Omnitrans will no longer sell the senior/handicapped bus pass on Mondays at the Ontario Library. The passes will now be sold on the first and third Wednesday of each month between 9:30 a.m. and 3:30 p.m.

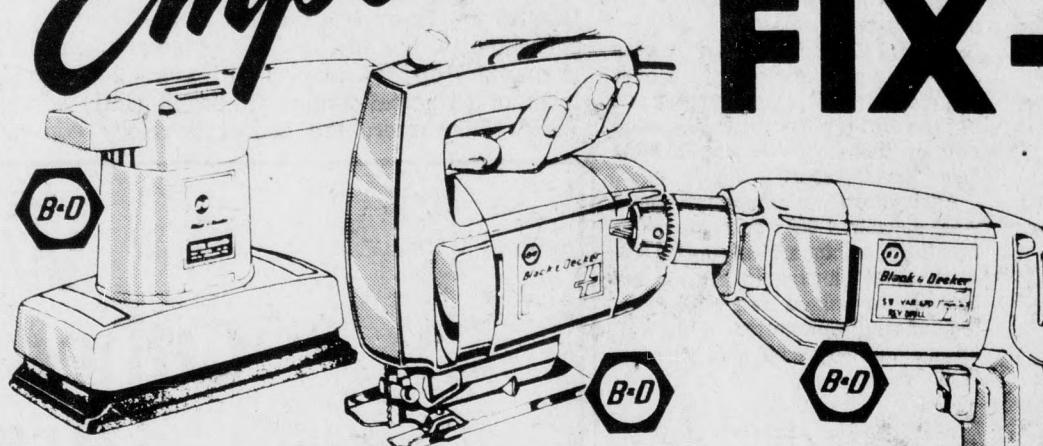
To qualify for an Omnipass, the applicant must be 65 years of age or older, or 62 and receiving Social Security benefits. If the applicant is totally blind and covered by Medi-Cal, I.D. number beginning with 36-20 or totally disabled and covered by Medi-Cal, I.D. number beginning with 36-60, he or she automatically qualifies for an Omnipass regardless of age. The applicant must bring proof of qualification.

Those persons who hold the old style Omnitran bus pass sold prior to September 1976 do not have to get a new Omnipass.

Further information may be obtained by calling the West Valley Division office of Omnitran, 988-1215.

AD EFFECTIVE THURS., FEB. 24 THRU SUN., FEB. 27, 1977

# BUILDERS Emporium Spring FIX-UP TIME!



## Black & Decker PORTABLE POWER TOOL CLEARANCE

**20% OFF 1976 PRICES**

Every Black & Decker portable power tool in stock on sale! Choose from drills, saws, jigsaw, sanders, routers, grinders and more. Not all items available in all stores. Does not include stationary tools or the workmate. QUANTITIES LIMITED TO STOCK ON HAND.



## HEAT RECYCLER



SAVE 10.00

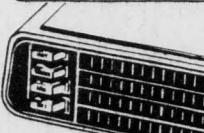
## SAVE HEATING DOLLARS

### USE ALL THE HEAT YOU PAY FOR

Enjoy warm rooms with lower thermostat settings. Get rid of cold, drafty floors—save energy and money. Even room temperature... The HeatRecycler achieves a more even, comfortable room temperature. In heated rooms ceiling and floor temperatures often differ as much as 20 to 30 degrees. The HeatRecycler transfers trapped warm ceiling air, gently mixing it with cold floor air. Within an hour, floor and ceiling temperatures are within 5 to 10 degrees of each other. Chills and drafts are reduced, floors are warmer, heat loss through the ceiling is also reduced. Economical operation... less than 1¢ per day. HeatRecycler draws only 8 watts of power. Operating 24 hours a day at national average residential electrical rate of \$.0328 per kWh costs only \$.0063 per day. Model No. N106.

**34.99**  
Reg. 44.99

SAVE 5.99



SAVE 20¢

SAVE 20¢

**\$24**  
Reg. 29.99

SAVE 1.00

OVER-THE-SINK BOARD  
179  
Reg. 2.79

• Handy for cutting vegetables  
• Hardwood with adjustable plastic coated handles • Knife not included

• Compact size, decorator styling, delivers comforting warmth wherever you need it. Push button control, thermostatic control. 750/1500 watts. UL listed. More powerful than heaters twice in size. Model No. JH600.

ITEM REG. SALE SAVE

No. 6546 15-14-2 w/ground 50 ft 5.49 3.99 1.50

No. 6546 25-12-2 w/ground 50 ft 7.89 5.49 2.40

No. 6546 20-12-2 w/ground 100 ft 14.99 9.99 5.00

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February 24, 1977

The Town Crier

## New tree trimming procedure

To help citizens of Upland better understand their city's responsibilities and to get answers on city government, John Shoemaker, Upland community relations coordinator, is bringing City Hall to the people through the courtesy of the Upland News. The column "The Town Crier" is designed to be informative on all issues of city government.

To reach "The Town Crier," write: Community Relations, City of Upland, 460 N. Euclid Ave., Upland, CA 91786. Persons should include their name, address and telephone number. Only initials will be listed in the column.

**SPECIAL NOTE:** Upland City Council Feb. 7 approved the tree trimming methodologies recommended by General Services Director Ken Hoover. What this means is that there will be a different method in the scheduling

and trimming of the 38,000 - 40,000 trees from the prior procedures. Citizen requests for pruning/trimming trees from now on will be evaluated. Those that meet the criterion will be serviced and all others will be serviced when their area is scheduled.

**QUESTION:** Can you tell me about beautification ideas or where I may go for ideas to adopt for our new home? C.M.

**ANSWER:** Here is an idea how to get a beautification program for your own property and it may also stimulate the neighborhood.

Begin with your own home. Stand in front and really look it over.

Picture in your mind (or take a picture) what trees or shrubs or fences or walkways would do for the appearance. (Hint: don't think on too grand a scale. Big results are almost always accomplished in little steps.)

Consult with the experts—your nurseryman, knowledgeable neighbors, members of the Upland Planning Department, and others. This will cost you nothing and it could save you time and money and improve the end result.

Draft a "master plan," spelling out what has to be done and when and how much it will cost.

Acquaint your neighbors with your plan; hopefully, it will spur them to similar action and possible neighborhood projects.

Follow the plan to completion.

Watch the newspaper for sales of plants or building materials. You probably will be able to complete the plan with a minimum of outside help. If your plans involve structural changes, make sure you check with the city for pertinent regulations.

**QUESTION:** Can you tell me the duties of a maintenance foreman? M.S.

**ANSWER:** Upland's General Service Department has three such positions which are capable administered by three rugged, austere men: Dan Anglin, Al Hinojos and Don Niederlander. Under general supervision they participate in the planning, organization, and

Upland News; Cucamonga Times; Montclair Tribune

coordination of work programs such as street construction, maintenance, and repair, street tree planting, trimming, and general care; street sweeping, swere maintenance and debris removal; directly supervise crews engaged in a variety of construction maintenance and repair activities; schedule projects on day-to-day basis, request necessary materials and equipment and assign projects to crews; give instruction in proper work procedure, safety practices, departmental policies and related requirements; review work of crews while in progress and on completion; receive and resolve complaints and problems concerning personnel supervised or work of the unit; participate in the selection and evaluation of personnel; keep records on maintenance activities and may prepare written and oral reports, and make recommendations on equipment and personnel needs.

### SPECIAL NOTE FROM THE CITY MANAGER'S OFFICE:

At their regular meeting February 7, the Upland City Council took an action which culminated a significant period of concern for the best method to ensure the continued high quality of residential environment of the city. The rapid escalation of building activity in Upland has brought forth many expressions of similar concern from citizens with demands for action on the part of the council to achieve a more orderly growth than has been apparent in the past year. The year 1975 saw 27 residential subdivisions reviewed which created 970 lots; the year 1976 saw 49 such subdivisions creating 1,652 lots; and a projection of the submissions in 1977 to date would indicate that there are more than 3,000 additional lots planned. At the present time there are 1,683 residential units either under construction or expected to commence within the next 12 months.

The current work load on city staff is such that it appeared impossible to devise fair and appropriate growth control procedures while carrying on required current work loads and accordingly the City Council enacted an urgency ordinance calling for a 120-day period, effective immediately, during which time the city would not accept filings for residential subdivisions, planned unit development, or planned residential development; or site plans for multiple family residential developments. Not affected by the moratorium are commercial or industrial proposals or simple parcel maps. Those developments that had been filed with the city prior will be processed through normal city procedures and will be unaffected by the moratorium.

During the 120-day period a city staff task force will work diligently to develop objective criteria for the establishment of rates of residential growth, appropriate areas, and equity to those persons and firms desirous of developing land within the city. Input will be solicited from affected community groups and from the business community.

Questions on the effect of the moratorium on particular development proposals may be discussed with the city departments that would normally process the matter in question.

## In the service

### Scott Ward

#### SAN ANTONIO —

Airman Scott A. Ward, whose parents are Mr. and Mrs. William S. Ward of 1365 Shelley Ave., Upland, has completed Air Force basic training at Lackland AFB, Tex.

During the intensive six weeks of training, the airman earned the honor graduate ribbon for academic and military excellence.

### Donald Godfrey

#### Enterprise —

Navy Seaman Apprentice Donald A. Godfrey, son of Mr. and Mrs. Eugene Hessel Godfrey of 4705 Euart St., Montclair, recently visited Hong Kong while deployed in the Western Pacific with the U.S. Seventh Fleet.

He is a crewmember aboard the nuclear-powered aircraft carrier USS Enterprise, homeported in Alameda, Calif.

The missions of the Seventh Fleet are to protect U.S. citizens, shipping and interests in the Western Pacific; to deter aggression against our Western Pacific allies, by maintaining mobile striking forces; to promote peace and stability in the Western Pacific; and to create goodwill for the United States.

The Enterprise recently participated in Exercise "Kangaroo II" in the Tasman and Coral Seas and along the eastern Australian coast. It centered on a major amphibious landing and a subsequent link-up of the assault units with Australian and New Zealand ground forces for combined land operations.

He joined the Navy in August 1973.

### David Salas

Navy Airman Rct. David M. Salas, son of Carmen M. Salas of 396 W. Arrow Highway, Upland, has completed recruit training at the Naval Training Center, San Diego.

A 1974 graduate of Montclair High School, he joined the Navy in June 1975.

### James Woolnough

#### FT. BENNING, Ga. —

Army Pvt. James G. Woolnough, 18, son of Mr. and Mrs. James P. Woolnough, 2338 Silver Tree Rd., Claremont, recently received a Parachutist Badge upon completion of the three-week airborne course at the U.S. Army Infantry School, Ft. Benning, Ga.

During the first week of training, students undergo a rigorous physical training program and receive instruction in the theory of parachuting. The second week they receive practical training by jumping from 34-foot and 250-foot towers. The final week includes five static-line parachute jumps.

Pvt. Woolnough entered the Army last July. He is a

WICHITA FALLS, Tex. — Airman Kevin C. Aguilar, whose father is Robert Aguilar of 659 N. Wedgewood, Upland, has graduated at Sheppard AFB, Tex., from the U.S. Air Force technical training course for air cargo specialists.

Airman Aguilar, who was trained in special handling and storage of air freight, is being assigned to Yokota AB, Japan, for duty with a unit of the Military Airlift Command. Completion of the course enables the airman to receive academic credits through the Community College of the Air Force.

**BUILDERS Emporium**

AD EFFECTIVE THURS. FEB. 24 THRU SUN. FEB. 27, 1977

**Black & Decker ELECTRIC LAWNMOWER**  
16" rotary blade offers smooth, quick, light weight cutting. 4 position height adjustment. 1" to 1 1/2". Instant starting. Model No. 2000. **58.88** Reg. 69.99

**GRASS CATCHER** Model No. 80337 **14.88** Reg. 16.99 **SAVE 2.11**

**HEAVY DUTY GRASS SHEAR** **1.99** Reg. 2.99 **SAVE 1.00**

**DORMANT DISEASE CONTROL** **99¢ PT.** Reg. 1.99 **SAVE 99¢**

**BARE ROOT CLEARANCE** **33% OFF REG. PRICE**

All fruit trees, packaged fruit and berries, all roses patented and non-patented. Not all items available in all stores. QUANTITIES LIMITED TO STOCK ON HAND.

BARE ROOT ASSORTMENT	REG.	SALE
AWARD WINNERS ROSES	5.99	3.99
NO. 1 NON PATENT ROSES	1.89	1.26
NO. 2 NON PATENT ROSES	99¢	66¢
NO. 1 PATENT ROSES	3.79	2.53
*1/2 to 5/8 FRUIT TREE	3.99	2.66
GRAPES	1.49	99¢
RUBY/FREE THOMPSON		
GRAPE PLANT	2.49	1.66
BONANZA & NECTARINA	9.99	6.66
SEMI DWARF FRUIT TREE	5.99	3.99
*3/8 FRUIT TREE	1.99	1.33
DWARF GOLDEN TREASURE		
FRUIT TREE	2.99	1.99
PKG. FRUIT & BERRY	1.59	1.06

\*APPROXIMATE TRUNK DIAMETER

**HANGING PLANTS 8 INCH POTS**

Add charm indoors and patio. Choose Artificial Fern, Coloma-red or green, Lantana, Creeping Charlie, Piggybacks, Nepeta, as sorted Wandering Jew and others. **2.49** Reg. 3.49

**BEDDING AND VEGETABLE PLANTS**

Colorful flowers and garden vegetables. Calendula, Petunia, Stocks, Snapdragons, Brussels Sprouts, Cauliflower, Lettuce, Parsley, Onions and more. **49¢ TRAY** Reg. 69¢

**BUILDERS BEST LATEX SEMI-GLOSS ENAMEL**

For interior walls and woodwork • Goes on easily • dries fast • Soap and water cleanup • Choice of decorator colors

**5.97** GAL. Reg. 7.99 **SAVE 2.02**

**B-E INTERIOR EXTERIOR LATEX PAINT**

For interior walls or exterior stucco • Easy to apply • dries fast • Tools clean up with just soap and water • White and 4 decorator colors

**2.97** GAL. Reg. 3.99 **SAVE 1.02**

**SPECIAL PURCHASE!**

**9" ROLLER AND TRAY SET**

For all types of paint • Includes 9" tray, 9" frame and 9" roller cover • Makes painting easy

**99¢ SET**

**SLAB DOORS ASSORTED SIZES**

Special offer of this manufacturer's seconds widths from 24" to 36". These 80" high hollow core doors are 1 3/8" thick with some imperfections. Assorted species. QUANTITIES LIMITED TO STOCK ON HAND. NO RAINCHECKS.

**5.99 EA.**

**SOUND KNOTTY PINE**

Kiln dry. Surfaced four sides. Five good widths.

SIZE	REG.	SALE
1 x 4 LIN. FT.	156	126
1 x 6 LIN. FT.	236	186
1 x 8 LIN. FT.	296	246
1 x 10 LIN. FT.	396	316
1 x 12 LIN. FT.	456	406

**SAVE 11% TO 22%**

**CEDAR PALINGS**

First grade. 4' long for fences and yard decoration. Five will cover approximately a running foot. Also makes an economical plant stake.

**10¢ EA.** Reg. 15¢ **SAVE 33%**

**VINYL GARDEN WELDED FENCE**

4' x 50' roll • Vinyl coated for durability • Rust proof • Green only

**19.99** Reg. 26.99 **SAVE 7.00**

"We are constantly trying to have sufficient quantities on hand to meet all demands. However, we do run out from time to time. We will issue rainchecks for all items we run out of other than those items which are no longer being manufactured."

B-2-24-3

229 E. FOOTHILL BLVD. UPLAND

## Club honors Citizenship Award winners

The annual Soroptimist Youth Citizenship Awards Contest winners were honored recently at a luncheon held by the Soroptimist Club of Ontario at the Magic Lamp Inn, Cucamonga.

Four Upland High School students were recognized for their winning entries in the contest.

Steven Lee Morris was the top winner and received a check for \$100. His entry will continue to the district level for judging. Should the

entry win there, it will continue to judging on the region level which includes Southern California, Arizona, New Mexico and El Paso, Tex. The regional winner's entry will then go to final judging on the federation level in Philadelphia, Pa.

Morris plans to enter either UCLA or Stanford University and major in engineering and minor in biology. His plans are not definite except that he wants to be either a physician or an engineer. During his high

school years, he has been on the school newspaper and plans to continue his interests in journalism while in college.

Second place was won by Karen Dee Loney and she was given a check for \$50. She has aspirations of "helping people in some manner" and she plans to become a speech therapist. She has been involved in work at her church.

Iris Woodruff and Cheryl Ann Emrich were runner-ups and both

received checks for \$25. Miss Woodruff plans on seven years of college as she wants to become a law student. She hopes to attend the University of Dallas, but if that is not possible, she will go to Chaffey College and possibly enter Wheaton College in Wheaton, Ill. her desire is to be a judge in juvenile court so she can help young people.

Miss Emrich plans to become a physical therapist and will attend Long Beach State University. Both

were active in their churches and Miss Emrich went to Europe with a church group.

Other students who entered the contest were Edward Moseley, Julie Flammong and John Kalbach, all of Upland High School, and Bruce Beardwood, Paul Beardwood and Kim Hams of Chaffey High School.

Judges were Mrs. Edward Hanzlik, Mrs. Walter Stewart, Mrs. Robert Wiesel, Mrs. John Norton and Mrs. Gordon Collet.

Attending the luncheon with the students were George Stewart and Joan Weller, Upland High School counselors.

February 24, 1977  
The applicants were chosen for their leadership and dependability in school and community service. Submitted in essay form, each entry was accompanied by three letters of recommendation attesting to the character and community and school service of the entrant. Each entrant also had to submit a statement they had written on their roles in the family, community and as world citizens.

Ruth Taylor was chairman of the awards committee and introduced each one. Ruth Long Wheeler, Soroptimist Club president, presented the checks to the winners.



CONSERVATION CONTEST — Southern California Edison Company representatives R.W. "Randy" Bond (left) and David Fogarty present Alta Loma High School senior Fernando Guerrucci a special Southern California Community Energy Conservation Contest award, a replica of Thomas

Edison's electric light. Guerrucci, who lives in Cucamonga, received the first grand prize, a \$100 United States Savings Bond. He competed among seventh through 12th grade students in seven counties in designing a device for saving energy.

## Student wins top prize in conservation contest

Alta Loma High School senior Fernando Guerrucci received the first grand prize Feb. 10 in a Southern California Community Energy Conservation Contest among seventh through 12th grade students in seven counties.

Guerrucci, who lives in Cucamonga, received his prize, a \$100 United States Savings Bond, in a special Thomas Alva Edison Conservation Day program at the California Museum of Science and Industry in Los Angeles.

His conservation idea was a homemade device to turn off the power to the transformer of an "instant on" television set, without unplugging the set at the wall. Guerrucci's device, part of the wall plug, included a switch and indicator light to show when the power transformer is turned on.

More than 100 winners of preliminary local contests from scores of communities

attended the half-day program, along with representatives of more than 40 chambers of commerce, which cosponsored the contest with Southern California Edison Company.

Officials of two major state and federal agencies involved in energy conservation were among speakers at the event. They were: Robert Foster, chief of the conservation division of the California Energy Resources Conservation and Development Commission; and Harry M. Dotson, conservation officer, region 9 (Los Angeles) of the Federal Energy Administration.

Students were invited to submit energy saving ideas in the form of essays or drawings. Judging was based on originality and practicality.

Second grand prize of a \$50 Savings Bond went to David Rompf, 11th grade student at Western High School in Anaheim.

Third grand prize, a \$25 Savings Bond, went to Curtis Gilbert, a student at Foothill Intermediate School in La Canada.

David J. Fogarty, Edison Company vice president, presented the awards and also gave each of the three grand prize winners a replica of Thomas Alva Edison's original incandescent electric light bulb.

Chamber of commerce members judged the local contests.

Winning entries from each area were sent to the Edison Company Research and Development Department for selection of the three grand prize winners.

The contest was part of the observance of "Conservation Month" in January, according to Fogarty.

Local governments, business, industry and schools cooperated in the effort to promote conservation of all types of energy, he said.

## West End Births

COLLINS — A son, James Benjamin, born Jan. 12 to Mr. and Mrs. James Collins, 7872 Montara Ave., Cucamonga.

GOMEZ — A daughter, Shelly Ann, born Jan. 25 to Mr. and Mrs. Raymond Gomez, 622 E. 11th St., Apt. A, Upland.

LICEA — A daughter, Erica Sujey Vargas, born Jan. 25 to Mr. and Mrs. Javier Licea, 8645 Sierra Madre, Cucamonga.

NELSON — A daughter, Debra Danielle, born Jan. 25 to Mr. and Mrs. Craig Nelson, 1684 Lakewood Way, Upland.

FARMAN — A son, Jason Allen, born Jan. 25 to Mr. and Mrs. David A. Farman, 5487 San Jose St., Montclair.

COLEMAN — A daughter, Summer Danielle, born Jan. 25 to Mr. and Mrs. Dana L. Coleman, 7765 Malachite Ave., Cucamonga.

EMILIO — A son, Scott James, born Jan. 26 to Mr. and Mrs. Mark Emilio, 660 Wedgewood Ave., Upland.

ROMERO — A son, Ricky Edward Jr., born Jan. 26 to Mr. and Mrs. Ricky E. Romero, 8300 Foothill Blvd., Apt. 8, Cucamonga.

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SPECIAL VALUE	BOX COOKIES	SPRINGFIELD APPLE-SAUCE 4/\$1
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EXTRA FANCY RED ROME BEAUTY APPLES	6 lbs. \$1.00	FRESH PICKED YELLOW, HOT, LONG GREEN CHILI PEPPERS 29¢ lb.
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SWEET JUICY WINTER NELLS PEARS	4 lbs \$1.00	DEL MONTE FRUIT COCKTAIL 16 oz. LIMIT 3 LBS. 29¢ ea.
COUPON	No. 1 RUSSETT POTATOES	3/\$1
SPRINGFIELD MARGARINE	29¢ ea.	FRESH 100% PURE GROUND BEEF FOR \$1.00 LIMIT 3 LBS. WITH COUPON & \$5.00 PURCHASE VALID 2/24/77 to 3/2/77
WEIGHT WATCHERS LOW FAT CHEESE SLICES	89¢	GINGHAM GIANT ALL PURPOSE POWDERED DETERGENT 69¢ ea.
PILLSBURY READY-TO-BAKE HOT BREAD	99¢	DEL MONTE FRUIT COCKTAIL 16 oz. LIMIT 3 LBS. WITH COUPON & \$5.00 PURCHASE VALID 2/24/77 to 3/2/77
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CHABLIS - RHINE RUBY ROSE - SANGRIA	\$1.79 1/2 GAL.	18 oz. SIZE LIMIT 2 WITH COUPON & \$5.00 PURCHASE VALID 2/24/77 to 3/2/77
FIRST CHOICE VODKA	\$7.29 1/2 GAL.	POST SUGAR CRISP 79¢ ea.
FANCY LONG GRAIN RICE	\$15.00 lb.	GINGHAM GIANT ALL PURPOSE POWDERED DETERGENT 69¢ ea.

# Church News

## SD Community

"World Hunger" will be the theme of the 11 a.m. worship service Sunday at San Dimas Community Church. Conducted by the "Dinghys" young adult group, the service will include readings on world hunger by Sylvia Davis, Larry Davis and David Wright. The call to worship will and prayer of invocation will be given by Barry Vaniman with Michael Lindsay offering the litany of confession, and an Old Testament scripture reading. The pastoral prayer will be given by Shirley Horstman and the New Testament lesson by Brad Price. Carroll Vaniman will bring a message on world hunger and the dialogue will be offered by Kathy Lindsay and Jerry Horstman. Price will offer the benediction. The church is located at 216 N. San Dimas Ave.

## Fellowship Brethren

"The Good News of Repentance," based on scripture from Mark 1: 2-15, will be the subject of Rev. Steve White's sermon 10:45 a.m. Sunday at the Fellowship Church of the Brethren, 2282 Third St., La Verne. Rev. White is church youth director, part-time pastor of the Bella Vista church, in Los Angeles, and a second-year student at La Verne College Law Center. Stanley Brooks will be worship coordinator with the Youth Choir providing special music. A discussion on "Brethren Evangelism," which will be the special emphasis of the Fellowship Church retreat Feb. 26 at the Whittier church, will be continued 6 p.m. Ministers heading the study are Dr. Glen Crago, Dr. Vernard Eller, and Rev. White, and Aaron Martin.

## Northminster Presbyterian

Northminster Presbyterian Church of Diamond Bar is moving to two services to accommodate the growing numbers at worship Sundays. Starting Feb. 27, a first service will be held at 9 a.m. followed by a second service at 10:30 a.m. Fifth and sixth grade children, jr. high, adult Bible study, as well as creative Christian learning workshops for children from kindergarten through grade 4, will be held 9 a.m. Sunday school will be held for kindergarten through grade 4, at 10:30 a.m.

Rev. Engdahl Sunday will commence a Lenten series of sermons dealing with selected passages related to Jesus' call to commitment, his and peoples' handlings of conflict, the risk of being Christian, the incredible hope, and the power and foolishness of the cross.

Dr. William Loper will teach a five-week series "The Table and the Towel," starting Sunday. The series will deal with Jesus' relationship to His disciples and the meaning of the Lord's Supper.

## Art exhibit

St. Peter and St. Paul Parish will present its first annual art exhibition and auction Friday at the parish center, at the corner of Beryl and Banyan streets, Alta Loma. The show will include nearly 200 original signed and numbered lithographs, etchings, drypoints, serigraphs, woodcuts, collagraphs, plus many original oils and watercolors by such masters as Picasso, Chagall, Miró, Dali, Neiman, Calder, Amen, Tolouse-Lautrec, Schoneberg, Lambert, Vanderbilt, Lebadang, as well as new artists. All of the work is authenticated, and custom-framed.

Richard Crean, general chairman, promises a piece of art in the show for every taste and every purse. Committee members include Jeanne Hartig, refreshments; Richard Clayton, invitations; and Joan Jamieson, publicity. The art will be on display during a champagne reception with hor d'oeuvres starting at 7:30 p.m. The auction will begin at 8:30 p.m. A donation of \$1 at the door includes refreshments, a catalog, and a chance to win a piece of art. The public is invited.

## Unitarian Society

James Kamusikiri from Rhodesia will speak on "Winds of Change" 10:30 a.m. Sunday at the Unitarian Society of Pomona Valley, 9185 Monte Vista, Montclair. With him will be several Rhodesian drummers who will present drum rhythms.

## Rummage sale

The "Global Villages" youth group from the First Presbyterian Church of Upland will hold a rummage sale 4-9 p.m. Friday and 9 a.m. - 4 p.m. Saturday at the church, 869 N. Euclid Ave. Proceeds will be used for an international trip.

## Saviour Lutheran

Our Saviour Lutheran Church of La Verne will celebrate "Heart Sunday" 9 a.m. Feb. 27 when members participate in a special "Christmas" service to honor the church's support of Hope House Orphanage in Tijuana, Mexico. Church members are collecting clothing, blankets, dry goods and toys which will be forwarded along with cash donations to the orphanage sometime in March. A private orphanage operated with private donations, Hope House houses both orphans and abandoned children whose parents have been unable to care for them.

Residents wishing to make contributions should contact Billie Sanders, (213) 3358809 or Rosemarie Van Sickle, (714) 599-5933.

Our Saviour Lutheran Church holds Sunday services at La Verne Heights Elementary School on Baseline Road in La Verne. Sunday school classes follow the 9 a.m. worship service. Child care is available for preschool children. For more information call (714) 593-5663.

## Guild sale

The Women's Guild of the San Dimas Community Church will sponsor a rummage sale March 3-4 in the Fellowship Hall beginning at 9 a.m. Edith Hertz is chairwoman of the event. The monthly guild meeting and luncheon is set for noon Wednesday, March 2 in the Fellowship Hall. Mabel Johnson and Grace Parmalee will serve as hostesses.

## Mt. Calvary Lutheran

The Rev. William H. Ilten, pastor of Mt. Calvary Lutheran Church of Diamond Bar, announced that the church has made arrangements to hold special midweek Lenten services for its membership and the community at Golden Springs School, Golden Springs Road, and Ballena Drive. The first service will be held 7:30 p.m. tonight. Subsequent services will be 7:30 p.m. Wednesdays.

Tonight's theme, "Who's On Trial Here?" will be based on John 18: 12-13.

Each service will be built around the general theme "The Trials of Jesus" and will feature Christ's suffering by means of historical visuals and narration.

## Dinner dance

The Italian Catholic Federation, Branch 279 will hold its fourth Anniversary Dinner Dance 7 p.m. Saturday at Father Joseph C. Mackey Memorial Hall, Montclair. Members of the Montclair High School S Club will serve the family-style dinner. Dancing will be offered 8:30-12:30 p.m. to the music of Lou Catalano. For tickets call Lou and Mary Fondario.

## Valley Drive-In

A Lenten emphasis entitled the Cross Bearer Program will begin Sunday at the Valley Community Drive-In Church, One Hill Avenue and Covina Boulevard, San Dimas. It is designed to help the worshippers discover in their own lives the meaning of the cross in the modern



**BIBLICAL WOMEN** — Toni Villanueva (left) of St. Joseph's Catholic Church of Upland and Anita Runk of Upland Christian Church discuss their roles as Mary Magdalene and Delilah as they prepare for a television program on "Women of the Bible" to be aired 7:30 a.m. Sunday on KABC-channel 7. The program on women of the Old and New Testaments will include 25 women from West End churches and will be coordinated by Dorothy Bingham, who conceived of the project to tell women about their religious history. (Photo by Lynne Locke)

world as well as some of the answers to their deepest needs and to the big questions of life.

"Lent — Cross Bearing With A Purpose" will be the sermon topic of Melvin De Vries 8:30 and 10 a.m. Sunday.

Sunday also begins the Love Loaf program in the church. World Vision International will supply small banks in the shape of loaves of bread to be filled by families and brought back to be opened on the evening of Palm Sunday, April 3. Funds collected will be used to feed the hungry in the world. The sacrament of Holy Communion will also be observed during both morning worship services. All who profess Christ as their savior are invited to partake. Communion is served to both indoor and outdoor congregations.

## Trial of Jesus

For five Wednesdays beginning 7:30 p.m. March 2, midweek worship at Our Saviour Lutheran Church of La Verne will be centered around dramatic presentations about the trial of Jesus, to show what the people in the New Testament story might have said if they had been called as witnesses. The church worships at La Verne Heights School, on Baseline east of Wheeler.

## Lenten series

Diamond Bar Congregational Church, Pathfinder Road and Diamond Bar Boulevard, will offer a Lenten series Sundays 7 p.m. Feb. 27 — April 3 (5 p.m. March 6). Vernard Eller, author of "The Simple Life" and professor of religion at La Verne College, will be the guest speaker.

The theme, "The Simple Life," will be followed throughout the Lenten series. The schedule is: Feb. 27, "The First and Then The Rest"; March 6, "Freedom in Slavery"; March 13, "In the World, but Not of It"; March 20, "Personhood Lost and Found"; March 27, "The I in the We"; and April 3, "How Shall We Then Live?"

The series was developed and is sponsored by the Burning Bush Committee of the Diamond Bar Congregational Church and Mitzi Elts, student intern for the Burning Bush Project. Its purpose is to relate Biblical faith with personal and Congregational ethics and lifestyles.

## Covina Adventist

Covina Seventh-day Adventist Church will discuss temperance and its relation to the Adventist religion, Saturday during the worship service and will receive an offering for "LISTEN", the church's temperance magazine. "LISTEN" headquarters in Washington D.C. has a research team which searches reports, scientific, medical, and educational journals for the latest information on alcohol, tobacco, drugs and related subjects. The most recent and significant material is selected monthly from some 80 sources, condensed and made available on index cards. This service is available on a subscription basis to educators, pastors, social and lay workers, medical personnel and students. For information and sample cards, write: Listen Fingertip Data Service, 6830 Laurel St., N.W., Washington, D.C. 2002.

For a free church-sponsored subscription to "LISTEN" magazine, call Marie Toennies, church lay activities secretary, (714) 593-1889, 1067 E. Badillo St., Covina, 91723.

## Day of Prayer

The Celebration of the Annual World Day of Prayer will be celebrated 10 a.m. March 4 by the Bonita Unit of Church Women United at Our Lady of Assumption, Bonita and Berkeley, Claremont. Church women from Claremont, La Verne and San Dimas will meet together to join millions of people around the world in prayer. The theme of the service if "Love in Action." A dialogue will be given by Mrs. Galen Russell and Mrs. Clarence P. Jackson as a visible witness to their "Love in Action."

## LV Brethren

The worship theme for Lent at La Verne Church of the Brethren is "Fruits of the Spirit." Minister Leland Wilson's sermons will deal with five of the "fruits" or "gifts", as mentioned in Galatians by Paul: kindness, goodness, faithfulness, gentleness, and self-control. "Fruits of the Spirit: Kindness" will be the topic for the 10:30 a.m. worship service Sunday at the church. The last in the Church in Mission series on television violence will be held 7 p.m. Sunday. Jay Rodriguez, manager of press/publicity, community relations and in charge of the Affirmative Action Plan for KNBC-Channel 4, will speak on "How to Talk Back to Your Television Set."

## Ramona Christian

The Rev. Frank C. White will continue his series on "Theo-Dynamics" with the sermon topic "Sin No. 5 —

(Cont'd on next page)

San Dimas Press; La Verne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

## 'Women of the Bible' set Sunday

# Women make TV debut

Twenty-five local churchwomen will make their television debut as "Women of the Bible" 7:30 a.m. Sunday on KABC-channel 7's "Dimensions."

"Women of the Bible" was created to present Bible women "as individual personalities with the basic need of all womankind," according to Dorothy Bingham of Church Women United who coordinated the project.

The 25 women, representing 14 local churches, "bring to life" both Old and New Testament women, Mrs. Bingham said and commented "the program is important because, even church women don't know about women in the Bible."

The program attempts to "emphasize the creative power of faith, hope and love in contrast to the negative and destructive force of wrong choices and decision," she said.

Mrs. Bingham said she hopes the program, which is also being performed in local churches, will "stimulate a desire to know more of the Bible" and will encourage others to "pass on American's Judeo-Christian heritage to the coming generation."

The "Women in the Bible" project started with a large donation of fabric by Dawain and Jean Hauder. Costumes for the 25 characters were created under the direction of Laura Henry, Chaffey College adult education teacher.

The program has been presented at several area churches, according to Mrs. Bingham who said the costumes and narration are available for church women who would like to stage the presentation in their own churches.

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## Valley Community Drive-In Church

Melvin De Vries, Pastor

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Walk-in and Drive-in

## Sunday School 10:00-thru 6th grade

11:15-7th grade & up

## Vespers - 6:00 p.m.

Study of Philippians with Dr. Vincent Bennett

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CHURCH

Schedule of Services

## SUNDAY

Sunday School ..... 9:45 am

## MORNING

Morning Worship ..... 11:00 am

## TRAINING

Training Service ..... 6:00 pm

## EVENING

Evening Worship ..... 7:00 pm

## WEDNESDAY

Prayer and Bible Study ..... 7:00 pm

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# Church News

(Concluded)

Inferiority" 10:45 a.m. Sunday at the Ramona Avenue Christian Church, corner of Ramona and Juanita avenues, La Verne. Prayer therapy classes will be held 7 p.m. Sunday in the church Fireside Room.

## Prophetic Conference

"Telling It Like It Will Be" is the theme of the Annual Prophetic Conference Feb. 27-March 2 to be held at Grace Baptist Church, 1515 S. Glendora Ave., Glendora. Speakers include:

— Dr. G. L. Johnson, pastor of the Peoples Church, Fresno, will speak on "The Real Problem Behind the Middle Eastern Crisis," 8:15 and 11 a.m. Sunday.

— Dr. Herbert Anderson, pastor of the First Baptist Church, Corvallis, Oregon, will deal with the subject, "Shadows of the Antichrist," 6 p.m. Sunday.

— Dr. Richard I. McNeely, professor at Biola College, La Mirada, will bring insight into "The Tribulation Controversy," 7 p.m. Monday.

— Dr. Richard L. Strauss, pastor of the Emmanuel Faith Community Church, Escondido, will speak on "Why Study Prophecy?" 7 p.m. Tuesday.

— Dr. John L. Mitchell, pastor of the Bethany Bible Church of Phoenix, Arizona, will present the concluding message, "The Millennium Lifestyle — What It Will Be Like," 7 p.m. Wednesday, March 2.

## Christian Science

Christ Jesus will be the subject of the Bible Lesson-Sermon at all Christian Science services Sunday. "The spirit of the Lord shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the Lord," from Isaiah is the theme.

In Ontario church and Sunday school services at 1429 N. Euclid Ave. will be at 10 a.m. At the 8 p.m. Wednesday church services people tell how Christian Science helps healing. A reading room at 1030 W. Fourth St., Ontario is available Monday through Saturday for those interested in learning more about Christian Science. It is a quiet place to read, study, or pray. Child care is provided at all church services.

## Christ Lutheran

The men's group of Christ Lutheran Church, 5500 Francis Ave., Chino, met at the restaurant for their monthly breakfast, and elected the following officers: president, Ron Swope of Montclair; vice president, Ray Fryell of Ontario; secretary, Ed Fetzer of Chino; and treasurer, Earl Bostic of Ontario. They will meet again for breakfast 7:30 a.m. March 19 at Chino Airport.

This Sunday at the church for the 8:15 a.m. and 10:45 a.m. services, Dr. Aaron L. Plueger, the minister, will speak on "The Church That Had Everything."

Refreshments will follow both worship hours.

Sunday Parish School for all ages will meet at 9:30 a.m. The Adult Bible Forum, led by the pastor, will discuss the First Letter to the Corinthians, following a ten-minute mini-topic on "How To Handle Hate." The se-

cond midweek Lenten Service will be held 7:30 p.m. Wednesday, March 2. The topic will be "A Revival Called Lent." During the 45-minute service a filmstrip will be shown entitled, "Where the Water Leads Us" — an evangelism emphasis related to the privilege and responsibility of baptized Christian to spread the Gospel.

## Upland Foursquare

"The Thrill of Following Christ" will be the subject of Pastor Vivian B. Twyford's message at the 10:45 a.m. service Sunday at the Community Foursquare Church, 205 S. Campus Ave., Upland. This will be the first in a series on the reality of knowing Jesus Christ as a personal friend and saviour. The Upland Gospel Choir will sing. The Rev. William Peyton will speak at the 6 p.m. evening rally and Singspiration. The public is invited.

## Purim festival

The festival of Purim will occur March 3. The story of the Purim holiday, through the reading of the Megillah-Scroll of Esther, will be told at Temple Beth Ami at the 7:00 p.m. service March 3, at 3508 E. Temple Way, West Covina. "Purim is one of the happiest days in the Jewish calendar," said a temple spokesperson. "It commemorates the day when the Jews of Persia (5th Century, B.C.E.) narrowly escaped being victims of Haman's plan to exterminate them."

"Purim is the expression of the faith of the Jew that he will outlive all Hamans, all those who are bent on the destruction of the Jew. Purim brings to the Jew the message of courage and hope. There have been Hamans before; the Jews have suffered terribly, but they have survived them all. History teaches us that armies,

governments, rules, far stronger than the Jews, have tried to blot the Jews out. To explain the existence of the Jews, one will discover that 'the story of Purim is not as fantastic as you think it is.' History does not work out like a Greek tragedy. It works out more like the Book of Esther. In that sense, at least Purim is eternal and the Book of Esther will never be forgotten," the spokesperson added.

"Purim teaches us we must not depend on miracles. We might fight the evil on many fronts — by working for peace and democracy in the world, for freedom and liberty for all and by performing our duties as citizens and intelligently."

Temple Beth Ami will further celebrate the holiday with a school carnival 10 a.m. - 2 p.m. March 6. There will be a costume parade for students of the Religious School, followed by games, fun booths and lunch. The public is invited to participate. For more information call the office (213) 331-0615.

## Ontario Baptist

Special programs of music and drama will usher in the Lenten season at Ontario First Baptist Church beginning Sunday. The Chancel Choir will repeat Gaither's "Alleluia" 6 p.m. Sunday. Linda Walker Irby will direct. On Sunday morning the church drama group, directed by Audrey Lightbody, will offer the first of seven Drama Interludes as part of the Sunday morning experiences of worship. Each interlude will feature the presentation of one of the Biblical characters surrounding Christ during His ministry. Geri Vick will offer an interpretation of Anna, the Prophetess. The Rev. Victor R. Gordon, associate minister, will preach on "What Do I Do With the Bible?"

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February 24, 1977

Guest political column

## Gas shortage: political crisis

By State Senator  
Bill Richardson

For the past three years, producers and suppliers of natural gas have been issuing warnings of an impending shortage of this precious fuel source. Despite these urgent pleas, governments on both the state and national level have continued to jealously guard their powers to regulate natural gas production and pricing.

Just because regulation has been an abject failure is no reason to think that the government's grip on energy production is going to be loosened. On the contrary, it is far more likely that the current natural gas shortage will result in increasingly stringent controls, perhaps culminating in nationalization of the industry.

To understand the current predicament, we must first understand that it is not an energy crisis. It is a political crisis. We suffer not from a shortage of natural gas, but rather from an overabundance of political control and regulation of the means of production and distribution.

Economically speaking, the price of natural gas is too low. We don't have to like that fact to recognize that it is, indeed, a fact. This artificially low price, imposed on gas suppliers by politicians seeking brownie points with the voters, has two disastrous effects on the supply of natural gas. First of all, the cheaper natural gas is, the more of it industry and consumers use. That is simply the law of supply and demand. Secondly, the artificially low price makes the production of natural gas only marginally profitable at best, and a losing proposition at worst.

Yet, the political leaders

will continue to coax, encourage, and finally command that gas companies increase production. The politically imposed solution is simply, "it doesn't matter if you lose a few cents on every gallon produced, you'll make it up on volume." I hate to be unpatriotic, but that is utter nonsense. The problem is political regulation and the solution is political deregulation.

Is there a natural gas shortage?

Hundreds of factories have been closed to provide natural gas for schools and homes, so an actual shortage does exist. But it was created by people who know a great deal about regulation and very little about natural gas.

Is the current shortage a crisis?

Again, the answer is yes to those hardest hit, but we will all know when it is a crisis of truly national significance. As some economists put it, it is a shortage when we cut off natural gas to factories in order to heat schools and homes. It is a crisis when we cut off natural gas to schools and homes in order to supply vital industries. Likewise, it is a crisis when the housewives, picketing the local grocery store over high prices, throw down their picket signs and rush into the store to beg the grocer to sell them more. It is a crisis when the unemployed union workers

march on the Capitol

pleading for right-to-work

laws so that they will have a chance to work and support their families.

We need not suffer such a national crisis but if we look for a solution to our energy problems from the same bureaucratic minds which

gave us the United States Postal Service, it could

happen. Remember, only last year the advocates of natural gas price regulation said that if we did not maintain price controls, the poor in the northern states would be unable to afford natural gas and they would freeze to death. The controls were retained, the regulators regulated and the political leaders turned their attention to the "national disgrace" of unemployment.

Last week, these same political leaders, bundled up in sweaters and mittens for the benefit of the media photographers, announced to the nation that there was a natural gas shortage.

Their political solution

threw two million

Americans out of work. On

about those poor people in the northern states who

would be freezing to death

now if we had de-regulated

the price of natural gas ...

they're freezing to death.

(Richardson, a Republican, represents the 25th District, which includes San Dimas and La Verne.)

## Conservation Corps accepting applications

State Assemblyman Bill McVittie (D-65) announced

that the newly established California Conservation Corps (CCC) is accepting job applications from young men and women interested in conservation work.

The program is open to

people aged 18-20.

The CCC, established by Governor Jerry Brown, is a

pilot program which is

hoped to be the foundation

for a national public service

corps. The program's goal

is to give young people the

chance to learn skills while

at the same time working to

preserve natural resources.

Corps members will be

expected to commit a

minimum of one year of

their time. They will

receive room and board and

be paid from \$260-\$355 a

month. Corps members will

have weekends free (except

during orientation or when

work duties conflict), and

two weeks' vacation a year.

After an orientation period, corps members will be assigned to one of several base centers where they will live and work on jobs such as building trails, cleaning debris from streams, wildlife and watershed protection, developing public parks, assist in fighting forest fires.

Applications and

information on the CCC are

available throughout the

state at all offices of the

Departments of Motor

Vehicles, Employment

Development, Parks and

Recreation, Fish and

Game, Water Resources

and Conservation. Persons

also can write the

California Conservation

Corps, 1530 Capitol Ave.,

Sacramento, CA 95814 or by

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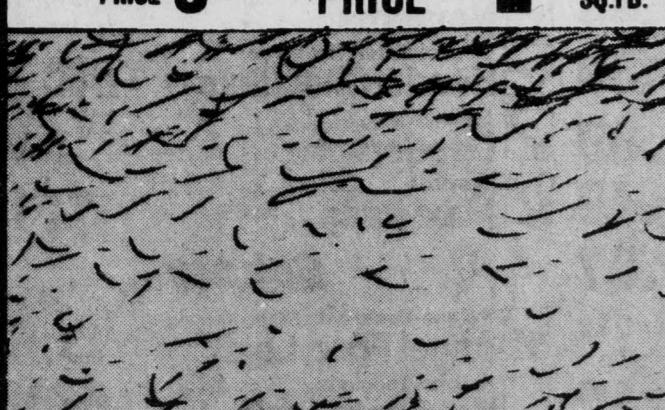
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Shank Portion Fully Cooked Ham per lb. <b>.89</b>	Pork Shoulder Picnic Pork Roast per lb. <b>.69</b>	Compare & Save Ralphs Flour 5 lb. bag <b>.57</b>	Assorted Varieties Morton Dinners pkg. <b>.49</b>
Ralphs Pkg. of 12 Corn Tortillas 11 oz. pkg. <b>.19</b>	Frozen Birdseye Orange Plus 12 oz. can <b>.67</b>	Special .25 Off Pack Listerine Antiseptic 20 oz. btl. <b>.89</b>	Golden Whole Kernel Niblets Corn 12 oz. can <b>.29</b>

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Lean Cubes Stewing Beef USDA CHOICE	per lb. <b>1.49</b>	Lamb Loin Chops USDA Choice-Lamb	Hershey's Candy Bars
Lifter Removed Beef Rib Steak USDA CHOICE	per lb. <b>1.79</b>	Shoulder Roast 1 lb. Sliced-Certified Wilson Bacon	Newfangled Potato Chips
Ground Round Pork Shoulder Pork Steak Pork Loin Country Style Ribs Wilson's Certified Beef Franks Ralphs-Aged 6 Months Sharp Cheddar Mohawk Oval Canned Ham Cache Valley Natural Sliced Swiss Ralphs-Beef-Ham-Turkey Chipped Meats Spiced-Creamy Spread Alouette Cheese Ralphs Pure Orange Juice	per lb. <b>1.29</b>	Sliced Calf Liver Swift's Butterball Stuffed Turkey	Pringle's Green Giant Canned Peas
per lb. <b>1.19</b>	per lb. <b>1.19</b>	per lb. <b>.99</b>	Kern's Tomato Sauce
per lb. <b>1.39</b>	per lb. <b>1.39</b>	per lb. <b>.79</b>	Hunt's-Yellow Cling Sliced Peaches

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5 lb. can <b>8.99</b>	pkg. of 2 <b>.48</b>	11 oz. pkg. <b>.57</b>	Tomato Paste
12 oz. pkg. <b>1.69</b>	13 1/2 oz. Pkg. <b>.69</b>	11 oz. pkg. <b>.55</b>	Kleenex-3 Ply Teri Towels
3 oz. pkg. <b>.39</b>	32 oz. pkg. <b>.99</b>	16 oz. ctn. <b>.63</b>	Dishwasher-Detergent Dishwasher All
4 1/2 oz. pkg. <b>.89</b>	16 oz. ctn. <b>.63</b>	16 oz. ctn. <b>.99</b>	Final Touch Fabric Softener
1/2 gal. ctn. <b>.83</b>			Little Friskies-Assorted Varieties Dry Cat Food

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Hershey's Candy Bars	8 oz. bar <b>.79</b>	Fresh Red Radishes or Green Onions bunch 2 for <b>.25</b>
Newfangled Potato Chips	9 oz. pkg. <b>.79</b>	Mariani Brand-6 oz. Pkg. Carmel Apricots each <b>.59</b>
Pringle's	17 oz. can <b>.33</b>	Vicks Cough Syrup Skin Cream Noxzema
Green Giant Canned Peas	15 oz. can <b>.29</b>	Concentrated Shampoo Head & Shoulders
Kern's Tomato Sauce	29 oz. can <b>.48</b>	Mennen's Deodorant Stayfree Maxi Pads
Hunt's-Yellow Cling Sliced Peaches	14 1/2 oz. can <b>.39</b>	7 oz. tube <b>.88</b>
Stewed Tomatoes	24 oz. btl. <b>.89</b>	3 oz. btl. <b>.107</b>
For Cooking or Salads Wesson Oil	12 oz. can <b>.49</b>	10 oz. jar <b>.159</b>
Hunt's-Solid Pack or Sliced Tomatoes	gt. size <b>.57</b>	7 oz. can <b>.109</b>
	50 oz. pkg. <b>1.29</b>	30 ct. pkg. <b>.169</b>
	64 oz. btl. <b>1.49</b>	16 oz. loaf <b>.29</b>
	4 lb. pkg. <b>1.89</b>	pk. of 8 <b>.89</b>
	48 oz. btl. <b>1.59</b>	pk. of 8 <b>.49</b>

## Fresh Produce

Dawn -13 Off Pack Liquid Detergent Chiffon-Assorted Colors	22 oz. btl. <b>.76</b>	Sweet Juicy Northwest D'Anjou Pears per lb. <b>.29</b>
Toilet Tissue	2 roll pkg. <b>.44</b>	Fresh "Country Stand"-8 oz. Pkg. Mushrooms each <b>.59</b>
Hershey's Candy Bars	8 oz. bar <b>.79</b>	Fresh Red Radishes or Green Onions bunch 2 for <b>.25</b>
Newfangled Potato Chips	9 oz. pkg. <b>.79</b>	Mariani Brand-6 oz. Pkg. Carmel Apricots each <b>.59</b>
Pringle's	17 oz. can <b>.33</b>	Vicks Cough Syrup Skin Cream Noxzema
Green Giant Canned Peas	15 oz. can <b>.29</b>	Concentrated Shampoo Head & Shoulders
Kern's Tomato Sauce	29 oz. can <b>.48</b>	Mennen's Deodorant Stayfree Maxi Pads
Hunt's-Yellow Cling Sliced Peaches	14 1/2 oz. can <b>.39</b>	7 oz. tube <b>.88</b>
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	64 oz. btl. <b>1.49</b>	16 oz. loaf <b>.29</b>
	4 lb. pkg. <b>1.89</b>	pk. of 8 <b>.89</b>
	48 oz. btl. <b>1.59</b>	pk. of 8 <b>.49</b>

## Health & Beauty Aids

Vicks Cough Syrup Skin Cream Noxzema	3 oz. btl. <b>.107</b>
Concentrated Shampoo Head & Shoulders	7 oz. tube <b>.88</b>
Mennen's Deodorant Stayfree Maxi Pads	7 oz. can <b>.109</b>
	30 ct. pkg. <b>.169</b>
	16 oz. loaf <b>.29</b>

## Bakery

Angel Food Loaf Ralphs-Delicious Hot Cross Buns Ralphs-With Sesame Seeds Hamburger Buns White or Wheat All Star Bread	11 oz. loaf <b>.85</b>
	pk. of 8 <b>.89</b>
	pk. of 8 <b>.49</b>
	16 oz. loaf <b>.29</b>

Every Ralphs Golden Premium Beef Roast and Steak is USDA Choice Beef



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# Weekly Calendar

EDITOR'S NOTE: The following is a calendar of local entertainment events for the week of Feb. 24-March 3.

## Stage

"THE IMPOSSIBLE YEARS," comedy by Bob Fisher and Arthur Marx, 8 p.m. Fridays and Saturdays Feb. 23- April 9 at The Gallery Theatre, 126 E. C St., Ontario. For tickets call (714) 982-5357.

"BLACK COMEDY," by Peter Schaffer, 8:30 p.m. Friday and Saturday and March 4 and 5 in the Chaffey College little theater, Alta Loma. For tickets call (714) 987-1745.

"TOM JONES," comedy based on the novel, 8:30 p.m. Feb. 25 and 26 and March 4 and 5 and 7:30 p.m. Feb. 27 and March 6 in the State Playhouse at California State University, Los Angeles. For tickets call (213) 224-3344.

"IMPROVISATIONAL THEATER" by "I.T." the improvisational theater troupe of the Claremont Colleges, 7 p.m. Saturday in Avery Auditorium at Pitzer College, Claremont. For information call (714) 626-8511, ext. 3528. Free.

"MAN OF LA MANCHA," 8 p.m. Friday

through Sunday at Citrus College Auditorium, 18824 E. Foothill Blvd., Azusa. For tickets call (213) 335-6116.

"A MAN FOR ALL SEASONS," two-act play, 8:30 p.m. Fridays and Saturdays through March 12 at the Fontana Mummers Community Playhouse, 16286 Foothill Blvd., Fontana. For tickets call (714) 598-4549.

## Films

"THE LADY'S NOT FOR BURNING," poetic drama by Christopher Fry, 8:15 p.m. tonight through Saturday and March 1-5 in the little theater at California State College, San Bernardino. For tickets call the college Drama Department, (714) 887-7452.

"WAIT UNTIL DARK," suspense thriller by Frederick Knott, 8 p.m. tonight through Saturday and March 4 and 5 and 7:30 p.m. Feb. 27 and March 6 in the little theater at California State Polytechnic University, Pomona. For information call (714) 982-1561. Free.

"HARD DAYS NIGHT" and "HELP" with the Beatles, 7:30 p.m. Wednesday, March 2 at the Upland Public Library multipurpose room, 450 N. Euclid Ave., Upland. For more information call (714) 626-8511. Free.

"EVERY BASTARD A KING," Israeli film to be shown on Hillel coffee house night, 8 p.m. Saturday at the Claremont Colleges, Claremont. For information call (714) 626-8511. Free.

## Music

BIG BAND AND JAZZ - ROCK MUSIC CONCERT,



SHAKESPEAREAN DRAMA — Prospero (left) played by Kerry Peterman of Pomona, confronts Caliban (Scott Hawkins of La Habra), a slave he has found on his island in the Shakespearean drama "The Tempest," which closes this weekend Saturday in the university theater at California State Polytechnic University, Pomona. Shows will be at 8 p.m. tonight through Saturday. For tickets call (714) 598-4546. (Photo by Don Ham)

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CONCERTS, 8:30 p.m. tonight, and 2:30 and 7:30 p.m. Sunday at Ambassador Auditorium, 300 W. Green St., Pasadena. For tickets call (213) 577-5511.

## Dance

SQUARE DANCE CLASS, for beginning adult couples, 7:30 p.m. March 3 at Monterey Manor Mobile Home Park, 11250 Ramona, Montclair. Sponsored by the Hi Steppers square dance club. Teacher will be Cher Young. For information call (714) 593-4917, ext. 24, or (714) 986-0249.

## Lectures

"WOMEN IN CREATIVE RELATIONSHIPS," workshop for women led by Margaret Birgeman and other staff members from the Creative Initiative Foundation, 10 a.m.-3 p.m. Saturday at the Pomona Valley YWCA, 1767 N. Garey Ave., Pomona. Will explore a woman's relationship to herself, to men and to the world. For reservations call (714) 622-1269.

"DUST TO DUST," a planetarium show about the composition of a star, 7:15 p.m. March 1 and 15 at the Daniel B. Milliken Planetarium at Chaffey College, Alta Loma. Free.

"THE VIOLA DA GAMBÀ," lecture-concert featuring Wieland Kuyken, gamba and Robert Kohnen, harpsichord, 8:15 p.m. Sunday at Bridges Hall, Pomona College, Claremont. For information call (714) 626-8511. Free.

"INTENSIVE SPIRITUAL UNFOLDMENT AND TOTAL LIVING," two-day seminar led by Roy Eugene Davis, disciple of Paramahansa Yogananda and director of the Center for Spiritual Awareness in Lakemont, Georgia, 7:30 p.m. Friday and 10 a.m.-4 p.m. Saturday at the Astara Center, 800 W. Arrow Highway, Upland. For information call (714) 981-4941.

"BUYING A USED PLANE," by Chuck Stark of the Aeronautics Department of Chaffey College, 8 p.m. Friday at a meeting of the Pomona Valley Pilots Association in the Pilots Lounge at Brackett Field, La Verne.

"DEATH OF ART" by novelist John Gardner, 8 p.m. tonight in Avery Auditorium at Pitzer College, Claremont. Free.

"LAURA INGALLS WILDER GINGERBREAD SOCIABLE," featuring craft demonstrations, films and stories and free gingerbread and cider, 2 p.m. Saturday at Pomona Public Library, 625 S. Garey Ave., Pomona. For information call (714) 620-2033.

PREPARED CHILD-BIRTH, a panel discussion and the film "The Story of Eric," 7:30 p.m. Tuesday at Queen of the Valley Hospital auditorium, 1115 S. Sunset, West Covina. For information call (213) 224-3501.

"PERSONAL FIN-ANCE," weekend seminar, 7-10 p.m. Friday and 9 a.m.-5 p.m. Saturday in room 215 of the library building at California State College, San Bernardino. For information call (714) 887-7558.

"ON MY WAY TO FINDING ME: CAREER AND LIFE STYLE DECISIONS," the second of (Cont'd on next page)

February 24, 1977

Los Angeles. For

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## CROSSWORDS

### ANSWER TO PUZZLE ON CLASSIFIED PAGE ONE

#### ACROSS

1. Creator of "L'il Abner" 17. Overly enthusiastic: slang

5. Theatrical sketch 20. Rises rapidly

9. 1958 Pulitzer Prize novelist 21. "— Were the Days," song

10. One way to go into second base 23. Metal spacers used in printing

13. Early Britisher 24. Firebug's crime

14. Symbol of genuineness 25. Stirred up; made muddy

16. Wapiti 26. Wisest

17. Spruce; trim 28. Handbags

18. King; French 30. Bouquet

21. Fast gait 31. Rich dessert

22. Renowned 32. Deceive: slang

23. — off, depart 34. Seaweed

24. Jargons of criminals 37. High Aswan or Hungry Horse

26. Lessened in tempo 40. Folly

27. Large 41. Shoe-wipers

28. Letup

29. Round Table titles

30. Mentions for consideration

33. Long in the tooth

34. Expanses of land

35. Steal: slang

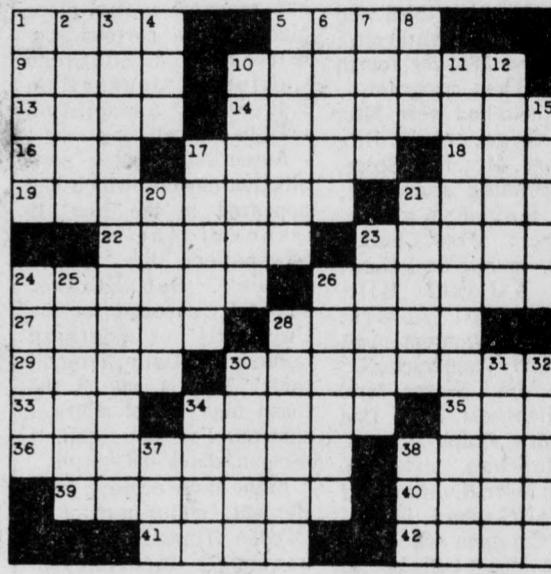
36. Not wanted

38. Gambling game

39. Network to catch a lawbreaker

40. Scheming: 2 wds.

41. Shoe-wipers



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# Calendar

## (Concluded)

four lectures, with Dr. Mary Mark Zeyen, vice president for academic affairs, noon Monday in room 209 of Langsdorf Hall at California State University, Fullerton. For information call (714) 870-3928.

"WOMEN AND THE LAW," conducted by attorney Wynne Scott Furth, 7:30 p.m. tonight at the YWCA of the Foothills, 131 E. Foothill Blvd., Glendora. For reservations call (213) 335-7513.

"WOMEN AND THE HIDDEN WORLD OF PART-TIME CAREERS," seminar designed to help women pursue careers while still meeting family and community obligations, 9 a.m.-4 p.m. March 3 at California State University, Fullerton. For information call (714) 870-2611.

"USING TRANSCENDENTAL MEDITATION TO GAIN A STATE OF ENLIGHTENMENT," by Garland Landreth III, 7:30

p.m. Wednesday, March 2 at the Transcendental Meditation Center, 9684 Central Ave., Montclair. Free.

"THE PEOPLE - SKY LORE OF THE AMERICAN INDIAN," a planetarium show, 7 and 9 p.m. Friday at the Mt. San Antonio College Planetarium, Walnut. For more information call (714) 598-2811. Free.

"THE POETRY OF THE SKIES," a planetarium show, 8 p.m. Friday at the Mt. San Antonio College Planetarium Walnut. For information call (714) 598-2811.

"ECONOMICS AS IF PEOPLE MATTERED," by international economist E.F. Schumacher, 7:30 p.m. tonight in the Seeley G. Mudd Auditorium at the School of Theology at Claremont. The featured speaker at the School of Theology's "Economics and Theology" conference. Other speakers and their topics include Hazel Henderson, codirector of the Princeton Center for Alternative Futures, "Value Roots for Economic

Alternatives," 7:30 p.m. Friday, and Dr. K.C. Cherian, United Naitonal Development Program, "Economic Policy for Third World Development," 10 a.m. Saturday.

"WORKSHOP ON COUNSELING SKILLS for speech pathologists and audiologists, Friday through Sunday at the Teaching Center of Casa Colina Hospital for Rehabilitative Medicine, Pomona. For information call (714) 593-7521.

"COMETS MYSTERIOUS VISITORS OF THE SKY," a planetarium show by physics instructor Kent Miller, 7 p.m. tonight at Citrus College Planetarium, Azusa. For more information call (714) 599-8339 or (213) 335-0521. Free.

"FACULTY EXHIBIT," featuring the works of teachers at California State College, Bakersfield, through Friday in the art gallery at California State College, San Bernardino. Library hours are 9 a.m.-10 p.m. Mondays - Thursdays, 8 a.m.-5 p.m. Fridays, 9 a.m.-5 p.m. Saturdays, and 1-9 p.m. Sundays.

"ERNEST HEMINGWAY," featuring books, articles, photographs and personal memorabilia of the famous American writer, from the private collection of Harold Ellis through Monday in the California State College, San Bernardino library. Library hours are 8 a.m.-10 p.m. Mondays - Thursdays, 8 a.m.-5 p.m. Fridays, 9 a.m.-5 p.m. Saturdays, and 1-9 p.m. Sundays.

"CIVIL WAR PHOTOGRAPHS OF MATHEW BRADY through April 10 in the California State College, San Bernardino library.

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"ARTS AND CRAFTS SHOW," including pictures made from pine cones, demonstrations of "off loom" weaving, dolls made from fabric, and wood working and carving, 14:30 p.m. Sunday at the Chaffey Cultural Center, 525 W. 18th St., Upland. Free.

"AMERICAN PATENT MODELS 1836-1880," featuring working models made in conjunction with 19th century patent applications, 14 p.m. Sundays, noon-8 p.m. Mondays, and noon-4 p.m. Tuesdays through Fridays in the Art Gallery at California State University, Fullerton. Free.

"ANTIQUE AUTO SWAP MEET," sponsored by Street Rods Unlimited, 6 a.m. Sunday in the White Avenue parking lot at the Los Angeles County Fairgrounds in Pomona. Cost is \$7 per person.

"NATIONAL ENGINEERS' WEEK CELEBRATION," featuring student exhibits, slide shows

and guest speakers, Saturday at California State University, Fullerton. For information call (714) 870-2261.

"ANNUAL SUSAN B. ANTHONY AWARDS BANQUET," sponsored by the Pomona Valley Chapter of the National Organization for Women (NOW) 6 p.m. Friday at Orlando's, 1700 W. Holt Blvd., Pomona. For tickets call (714) 627-8837.



**CONCERT** — The Montagnana Trio, consisting of Delores Stevens (left), piano, John Gates, clarinet, and Caroline Worthington, cello, will perform 8 p.m. Wednesday, March 2 at Gardiner Spring Auditorium at Chaffey High School, Ontario. The trio will draw its program from solo and ensemble literature of four centuries with masterpieces by Beethoven and Brahms.

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"LOS ANGELES 12," architectural exhibit of the works of 12 Los Angeles architects, 9 a.m.-5 p.m. weekdays through March in the Student Union at California State Polytechnic University, Pomona. Opening reception with lectures, slides and panel discussions 9 a.m.-5 p.m. Saturday.

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"ARTS AND CRAFTS SHOW," including pictures made from pine cones, demonstrations of "off loom" weaving, dolls made from fabric, and wood working and carving, 14:30 p.m. Sunday at the Chaffey Cultural Center, 525 W. 18th St., Upland. Free.

"AMERICAN PATENT MODELS 1836-1880," featuring working models made in conjunction with 19th century patent applications, 14 p.m. Sundays, noon-8 p.m. Mondays, and noon-4 p.m. Tuesdays through Fridays in the Art Gallery at California State University, Fullerton. Free.

"ANTIQUE AUTO SWAP MEET," sponsored by Street Rods Unlimited, 6 a.m. Sunday in the White Avenue parking lot at the Los Angeles County Fairgrounds in Pomona. Cost is \$7 per person.

"NATIONAL ENGINEERS' WEEK CELEBRATION," featuring student exhibits, slide shows

and guest speakers, Saturday at California State University, Fullerton. For information call (714) 870-2261.

"ANNUAL SUSAN B. ANTHONY AWARDS BANQUET," sponsored by the Pomona Valley Chapter of the National Organization for Women (NOW) 6 p.m. Friday at Orlando's, 1700 W. Holt Blvd., Pomona. For tickets call (714) 627-8837.

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## Schaffer's 'Black Comedy'

## Play set at Chaffey College

Chaffey College's winter-quarter play "Black Comedy" will be performed at 8:30 p.m. on Feb. 25-26 and March 4-5 in the little theater.

The play by Britisher Peter Schaffer hinges on the chaos in the life of a young sculptor occasioned by a power failure in his house.

The lights go out on the evening he is entertaining his fiancee and her father, a military careerist, along with a wealthy art collector. In the ensuing darkness, he also finds himself unexpectedly dealing with a spinster, a German refugee, a former mistress and his best friend whose furniture he had stolen to impress his guests.

Appearing as the sculptor and his fiancee will be Fontanara Armando

Jose Duran and Uplander Bette Weimer. Others in the play will be Michael Delaney, Chino; Paula Papac, Ontario; Esteban Santos, Fontana; John Dailey, Upland; Mary Young, Cucamonga, and Tom Pearson, Alta Loma.

The director of the Schaffer play will be Catherine Johnson. Helping with the production will be Ralph Strange, C. A. Sheppard, Gary Skinner, Dawn Smith, Deborah

Lombardo, Steve McGowan, Bette Raya and Holly Wallen.

"Black Comedy" premiered on Feb. 21, 1968, at the Lyric Theatre in London. Schaffer's other plays are "Equus," "White Liars," "Five-Finger Exercise" and "Royal Hunt of the Sun."

For reservations, call 987-1745 between noon and 3 p.m. at the box office and 987-1737, 822-4484 and 735-0242, extension 240, at the college.

## UCR to offer 'Moonchildren'

RIVERSIDE — Milk bottles, free love and war protests are all part of the carefree, game-playing existence of college students in "Moonchildren," the next production of the University of California, Riverside, Theatre Department.

Written by Michael Weller, "Moonchildren" will play March 2 through 5 and 9 through 12 in UCR's Studio Theatre at 8:15 p.m.

The time is the mid-1960's and the atmosphere is one of change: open personal and sexual relationships, Vietnam war protests, the draft and a conscious attempt at a happy, what me - care? attitude.

All of this generates some biting confrontations between "straight" and "hip" students, between students and their landlord, and in the changing allegiances of various friends.

Weller also shows middle-class America's insecurity, the influence of war and the personal problems of young people. What emerges is a blend of humor, anger and tenderness which depicts the way it was then, when life was confusing yet promising.

Director Jules Aaron says that "Moonchildren" explores communication and feelings between people in a very funny and touching way."

Art Mendoza of Colton, who has

appeared in such films as "New York, New York" with Liza Minnelli and "Billy Jack Goes To Washington," appears in "Moonchildren," as does Guest Artist Tom Reilly Sr. of Cherry Valley.

Also appearing are UCR Master of Fine Arts acting candidates Larry Barnes of Garden Grove and Robin Beth Levenson of Northridge.

Bruce B. Mathews of Los Angeles, Dianna Lee of Rialto, Jon Andrews of Riverside, Frank Ciraci of Canton, Ohio and Pamela Creager of Palm Desert all play college students.

Michael D. Dyer of Riverside plays the landlord. Dave Sewell of Hemet and Santiago R. Cortez of Sunnymead also appear.

## Dance group

The Tamburitzans, a dance group from Duquesne University in Pittsburgh, will repeat their spectacular production of Eastern European folk music and dances when they appear in Fontana on Friday evening, May 20.

The "Tammies" dazzled a Fontana audience last year when they appeared locally for the first time. About 1,400 viewers attended that performance in the William Theodore Auditorium at Fontana High School.



"MAN OF LA MANCHA" — Tavern maid Aldonza, played by Ali England, is joined in song by the innkeeper (Randy Cupp) and Sancho Panza (Mike Hill) in the Citrus College production of

the popular musical drama "Man of La Mancha," to play 8 p.m. Friday through Sunday at Citrus College Auditorium. For tickets call (213) 335-6116.

## 'Man of La Mancha'

## Musical to open Friday

Reserved seat tickets are now on sale at the Citrus College box office for "Man of La Mancha," the musical drama that thrilled millions during its five-year New York run and played to packed houses at the Los Angeles Music Center.

The show to be staged at Citrus College Auditorium 8 p.m. Friday through Sunday will include songs which have become American classics, including "The Impossible Dream," "Dulcinea" and "Little Bird."

The dramatic stage set, designed by Bill Raoul, is of a Spanish Inquisition dungeon that converts into scenes of Quixote's sojourn

into the country-side, including his visit to a squallid tavern he imagines to be a lordly castle.

Costumes for Quixote and his ill-assorted compatriots have been created by The Theatre Group, an off-campus organization. Choreography for the show is by Harriet Davidson, with specialty numbers staged by Rikki Lugo.

Tickets may be obtained at Citrus College box office, open 1-5 p.m. weekdays. General admission is \$3.50, with students, senior

citizens and children under 12 admitted for \$2.50. Special group rates are available.

To reserve seats or for additional information call (213) 335-6116 weekday afternoons.

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## Musicians invited to auditions

Young musicians are invited to apply for auditions for the 26th annual musical contest on Sunday, April 24 at the Watchorn Hall on the University of Redlands campus, according to Mrs. Raymond A. Beeler and Mrs. Kim Hoepner, co-chairmen of the event.

Three categories, piano, voice and instrumental, will be divided into two divisions, junior and senior.

Junior instrumentalists must be 15 through 18 years of age, while voice contestants in the junior divi-

sion must be 15 through 20 years of age.

Senior instrumentalists must be 19 through 26 years old and senior voice contestants may be 21 through 26 years of age. Pianists are included with other instrumentalists in age requirements.

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# Things to see and do in Southern California



INDIAN RELIC SHOW — Linda London, part Cherokee Indian, holds a Navajo-made Concha belt made from more than 900 matched turquoise stones set in 10 sterling silver plates. Conchas like this one,

valued at about \$6,000, will be on display Friday through Sunday at the American Indian and Western Relic Show and Pow Wow at the Great Western Exhibit Center.

DANA POINT: Fifth

## Five-part sea film - lecture series set

Music Center Presentations will offer a new five-part sea film-lecture series, "The Magnificent Sea and its sailing Vessels," during March and April in the Music Center's Pavilion.

In the grand tradition of MCP's 1975 series, "The Last of the Great Sea Dogs," "The Magnificent Sea" will open on Wednesday, March 2, with two films made and narrated on sound from England: "Old Worlds for New," detailing the exploits of the Tall Ships in the American 1976 celebration, photographed by Aaron Aardvark aboard the Polish giant Dar Parma sailing from Plymouth. He changes ships at Bermuda to sail aboard the British Sir Winston

Churchill with an all-girl crew. The big Bermuda smashup is included! The companion film is "The Admiral's Cup '75," a film account of the grueling 10-day race off Cowes, photographed by a camera team led by Aardvark. As an added event, MCP filmed the San Diego sea trials of the American contender, "Enterprise," showing the new 12-meter sloop in her first sea encounter with her crew, skippered by Lowell North.

"L'Aventure Cousteau," narrated in person by expedition diver William Macdonald on March 30, goes behind the Cousteau scenes from the scientist's early years at sea, to the present, with superlative footage from the Cousteau library.

Capt. Irving Johnson presents, in person, his latest film, "Yankee Sails the Nile," on April 13. This is a West Coast premiere. And, on April 20 Johnson returns with his "Around Cape Horn," brought back by popular demand. After intermission that evening, we round the treacherous Cape, again, in the international yacht race which began in Plymouth in 1973: 17 yachts from nine nations, in which lives were lost. This British film, "The Savage Seas," is narrated on sound.

The final event of the season, on April 27, "The Rosenfeld Art and the Sea," has America's leading marine photographer, Stanley Rosenfeld, narrating this motion film under production for a year with MCP.

Free - fall maneuvers, an Indian Pow Wow and travel films are among the Feb. 24-March 6 activities listed below (subject to change without notice), as compiled by the Automobile Club of Southern California.

Of special interest are the California State Speed Skating Championships, in Anaheim; Quartz Hill's 28th annual Almond Blossom Festival, and the fifth annual Dana Point Harbor Festival of Whales.

ANAHEIM: California State Speed Skating Championships; 6:30 p.m., at Glacier Falls Ice Arena, 211 W. Katella Ave. (incorrect location listed last week), Feb. 27 (paid admission).

BAKERSFIELD: Central California Recreation and Sports Show, including demonstrations, RV's and boats of all kinds; noon to 10 p.m. (Feb. 25-26) and 10 a.m.-8 p.m. (Feb. 27), at the Fairgrounds (paid admission).

CARSON: Black History Month Celebration, featuring a stage show, talent contest, Afro crafts demonstrations and films; various times, at Victoria Regional Park, 419 E. 192nd St., Feb. 25-27 (call 213-532-9050 for details).

COMMERCE: 17th semi-annual American Indian and Western Relic Show, featuring a colorful Indian Pow Wow (Feb. 26-27); various times, at the Great Western Exhibit Center, 2120 S. Eastern Ave., Feb. 25-27 (call 213-723-3678 for details).

DANA POINT: Fifth

annual Dana Point Harbor Festival of Whales, including Navy parachute team free - fall maneuvers, whale watch cruises (reservations required), continuous movies and slide shows; 10 a.m.-5 p.m., at the intersection of I-5 and SR 1, through Feb. 27 (call 714-496-6677 or 496-2353 for details).

INDIO: 31st annual National Date Festival, including the Arabian Nights Pageant, camel and ostrich races; 10 a.m. -midnight, at the Date Festival Grounds, through Feb. 27 (paid admission).

INGLEWOOD: The Lakers play Philadelphia, Feb. 25 at 8 p.m.; Houston, Feb. 27, 7 p.m.; Chicago, March 4, 8 p.m., and Cleveland, March 6, 7 p.m. - at The Forum.

THE KINGS play Vancouver, Feb. 24, and Pittsburgh, March 5, both at 8 p.m. - at The Forum.

LA PUENTE: Magic Show; 7 p.m., at the Sunkist Library, 13913 E. Amar Rd., La Puente - Sunkist Shopping Center, Feb. 24 (admission free).

LOS ANGELES: Magic Show; 7 p.m., at the Sunkist Library, 13913 E. Amar Rd., La Puente - Sunkist Shopping Center, Feb. 24 (admission free).

Hawaiian Adventure," a travel film; 8 p.m., at the Wilshire Ebell Theatre, 4401 W. 8th St., Feb. 26 (paid admission).

"The Magnificent Sea and Its Sailing Vessels," a sea film; 8:30 p.m., at the Dorothy Chandler Pavilion, Music Center, March 2 (paid admission).

"Sky Light," a planetarium show; various times, at the Griffith Park Observatory, through Feb. 27 (call 213-664-1191 for details).

NEWPORT BEACH: In-The-Water Boat Show, featuring powerboats (through Feb. 27) and sailboats (March 2-6) plus demonstrations; 10 a.m.-5 p.m., at Lido Village, on Via Lido (paid admission).

PASADENA: "Paris of the Parisians," a travel film; 8 p.m., at the Pasadena Center, 300 E. Green St., Feb. 24 (paid admission).

QUARTZ HILL (Los Angeles County): 28th annual Almond Blossom Festival, including teen and music nights, an almond crate derby, a dance and a parade (1 p.m., east on

Avenue L-8, from 55th Street W., Feb. 26); various times and places, Feb. 24-27 (call 805-943-3642 for details).

SAN DIEGO: The Great Salt Lake Mime Troupe; 8 p.m., at Montgomery Junior High School, 2470 Ulrich St., March 3 (admission free).

"Tahiti and Islands of the South Seas," a travel film; 8 p.m., at Horace Mann Junior High School, 4345 54th St., Feb. 25 (paid admission).

THE MARINERS play Minnesota, Feb. 24, and Houston, Feb. 26, both at 7 p.m. - at the Sports Arena.

SAN MARCOS: The Great Salt Lake Mime Troupe; 8 p.m., at Palomar College, March 4 (call 714-744-1150 for details).

SANTA BARBARA: "Earth from Space," a slide-lecture; 7:30 p.m., at the Santa Barbara Museum of Natural History Planetarium, Feb. 27 (paid admission).

SANTA MONICA: Chinese Circus Revue of Taiwan; 8 p.m., at the Civic Auditorium, March 2 (paid admission).

TEMPLE CITY: 33rd annual Camelia Festival, featuring a carnival and an all - youth parade (10 a.m., east on Las Tunas Drive, from Sultans Avenue, Feb. 26); various times, at Temple City Park, Feb. 25-27 (call 213-287-9150 for details).

TORRANCE: "Earth's Environmental Buffer Zone," a planetarium show about the manned physics lab due to be launched in the 1980's; 8 p.m., at the El Camino College Planetarium, 16007 Crenshaw Blvd.

WESTWOOD: "Hawaii," a travel film; 8:30 p.m., at Royce Hall, University of California at Los Angeles, Feb. 25.

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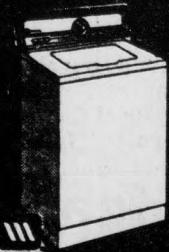
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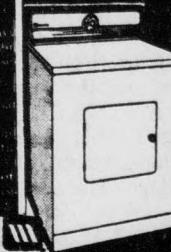
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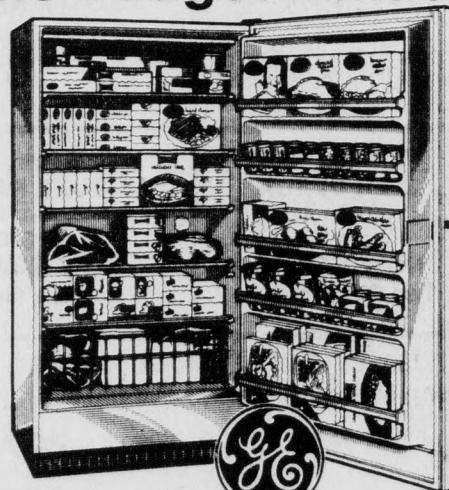
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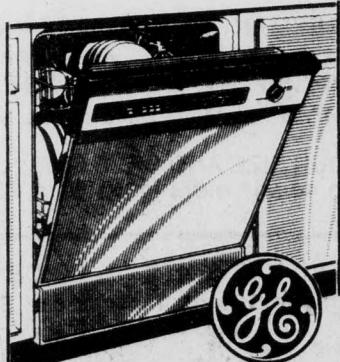
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- Power Saver drying option
- Rinse-aid dispenser
- Soft food disposer

**\$289.95**

Two Appliances in one  
and only 28" wide



MODEL TB128  
11.8 CU. FT. TWO-DOOR REFRIGERATOR-FREEZER  

- Zero-degree freezer.
- Two ice 'n' easy trays.
- Automatic defrosting in refrigerator section.
- Three cabinet shelves.
- Huge vegetable bin.
- Butter compartment.
- Only 28" wide, 61" high.

**NOW ONLY \$329.95**

2-Speeds —  
4 Cycles for  
Today's  
Modern  
Fabrics!

NOW  
ONLY  
Model  
WWA7050P  
**\$289.95**

- Two Wash/Spin Speeds
- Choice of Three Water Levels
- Three Wash/Rinse-Temperature Combinations
- Balanced Load Control
- Electronically Tested Dependability
- Permanent Press Cycle with Cold Water Cool-down
- Normal Cycle with Extra Wash Selection
- Activated Soap Cycle
- Delicate Cycle
- Famous Filter-Flo® System

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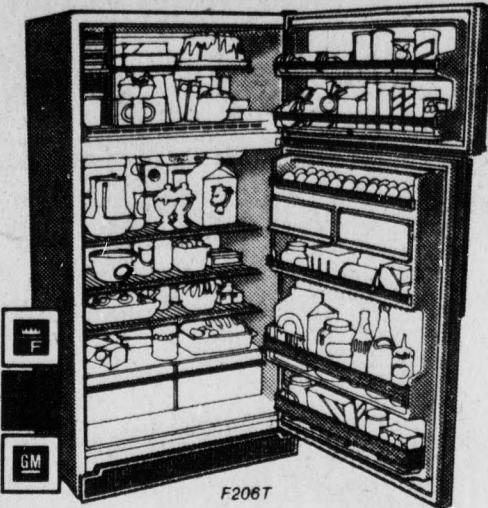
## Frigidaire



FCD-170T

- ENERGY SAVER
- 17.0 Cu. Ft. Including
- 4.4 Cu. Ft. top freezer

**\$399.95**



F206T

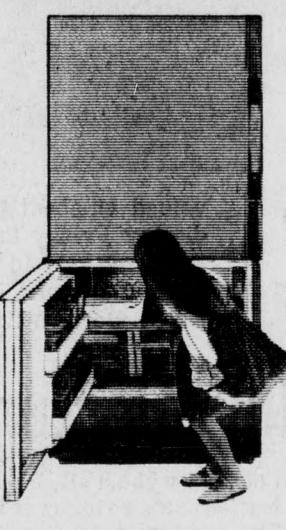
- 20.6 Cu. Ft. including
- 5.94 Cu. Ft. Top Freezer
- 100% Frost Proof

**\$489.95**

Where do you want the freezer  
in your new *Amana* refrigerator...



on the side?



on the bottom?



on the top?

*Amana* gives you a choice

## TAX REDUCTION SALE

STORE HOURS  
DAILY 9 AM to 6 PM  
MON. & FRI. 9 AM to 9 PM  
SATURDAY 9 AM to 5 PM  
SUNDAY 10 AM to 5 PM  
4238 E. MISSION POMONA 628-8926  
WE DELIVER • WE DEMONSTRATE • WE SERVICE • WE INSTALL



LDA 5520

WASHER

- 2 SPEED - 3 CYCLE
- PERMA PRESS/KNIT CYCLE
- 3 WATER TEMP SELECTIONS

**\$299.95**

LDE 5520

AUTOMATIC  
ELECTRIC DRYER

- 5 CYCLE - 3 TEMP
- PERMA-PRESS CYCLE
- KNIT CYCLE

**\$219.95**



Model SDU-5000

- 3 automatic cycles (Super Scour; Super Wash; Short)
- Exclusive in-the-door silverware basket
- 2 revolving spray arms plus Jet Stream Column

FREE REPLACEMENT  
INSTALLATION  
**\$289.95**

## LITTON

Microwave Cooking

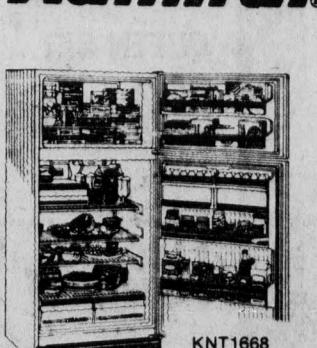
"I never thought any  
microwave oven could be  
so advanced, yet so simple."



NOW ONLY **\$449.95**

Cook up the results you want,  
automatically  
with Litton's new *Memorymatic*™  
Microwave Program Cooking.

Litton... changing  
the way America Cooks.



KNT1668

15 cu. ft.

Admiral.  
No-Defrosting  
Dual-Temp®  
Refrigerator/Freezer  

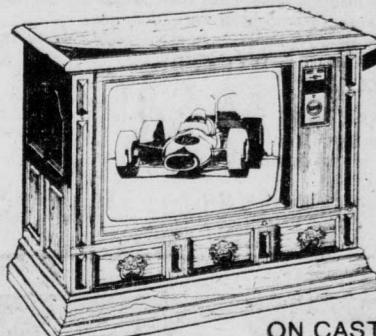
- Adjustable Shelves
- Twin Crispers
- 4.36 cu. ft. Freezer with removable shelf
- Easy Roll Wheels

**\$399.95**

TAX  
REDUCTION  
SALE

# THE AGITATOR SHOP'S TELEVISION & STEREO EXTRAVAGANZA

PRICES SO LOW WE CAN'T NAME SOME BRANDS

**ZENITH****25" DIAGONAL  
Remote Control  
Color Console**

ON CASTERS

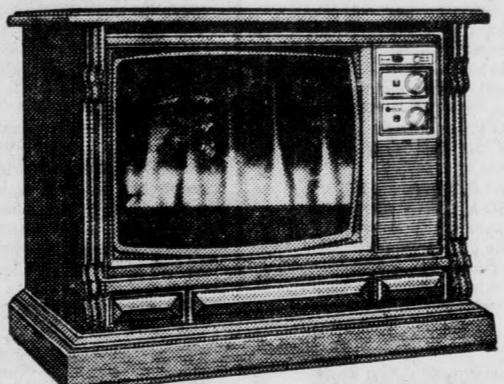
SOLID STATE—ONE BUTTON COLOR TUNING

YOUR CHOICE **\$649.95****SOLID STATE  
25" DIAGONAL  
COLOR CONSOLE**

ONE BUTTON COLOR TUNING

OVER  
100  
TV'S  
&  
STEREOS  
MARKED  
DOWN!  
SAVINGS  
UP TO  
**\$250.00**

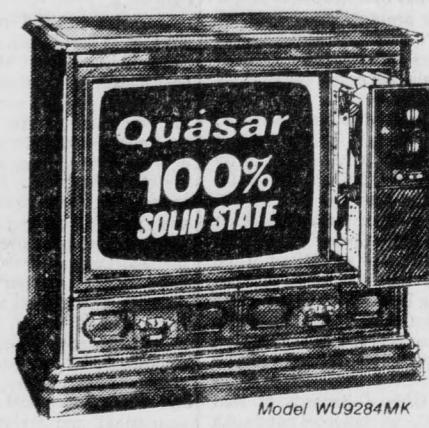
DON'T  
WAIT,  
BUY  
NOW  
AND

**SAVE!****MAGNAVOX**  
QUALITY IN EVERY DETAIL**25" 100% SOLID STATE  
CONSOLE**Model 4526 — Mediterranean styling.  
Automatic Fine Tuning lets you enjoy an accurately tuned picture on any channel.**\$588.00**

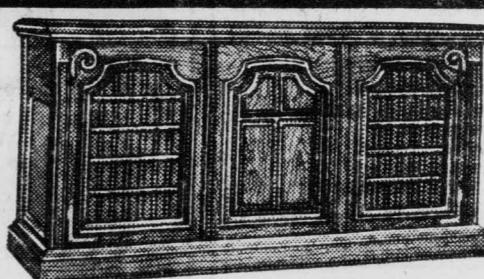
DO YOU  
HAVE A  
TAX  
REFUND  
COMING?

WE HAVE A  
90 DAY  
CHARGE  
SAME AS CASH

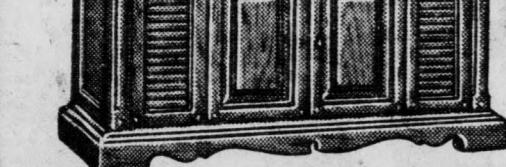
O.A.C.

**Quasar**  
25" diagonal CONSOLEModel WU9284MK  
ONE TOUCH COLOR TUNING**\$588.00****GENERAL ELECTRIC****100% Solid State  
25" DIAG. MEAS. CONSOLE****\$598.00**

SOME MODELS  
ARE IN LIMITED  
SUPPLY . . . SO  
COME IN EARLY  
FOR BEST  
SELECTION  
MANY MORE  
MODELS TO  
SELECT FROM  
SUBJECT TO STOCK  
ON HAND

Deluxe Fine  
Furniture StereoModel 6746  
Mediterranean styling

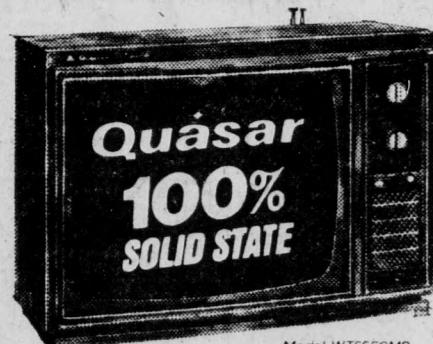
6 SPEAKERS

**\$449**

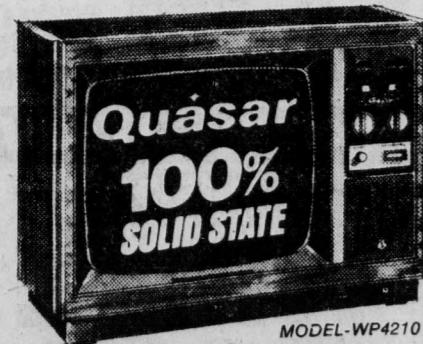
Great Sound  
Beautiful Styling  
Model 6444  
Early American

4 SPEAKERS  
**\$369**

Enjoy Dimensional Sound  
from beautifully crafted  
**Decorator Stereo**  
by **MAGNAVOX**

**Quasar**

19" diagonal COLOR TV  
**\$398.88**



15" diagonal COLOR  
PORTABLE  
**\$328.88**



12" diagonal  
Black & White  
PORTABLE  
**\$98.88**

**GENERAL ELECTRIC**

GE's IN-LINE BLACK MATRIX  
PICTURE TUBE SYSTEM.  
One Touch Color® tuning. Custom  
Picture Control. Modular Chassis.  
High-impact plastic cabinet with  
simulated walnut grain finish.

NOW ONLY  
**\$378**

**Porta Color TV**

ONLY  
**\$208.00**

100% SOLID STATE  
MONOCHROME TV

ONLY  
**\$94.00**

**NAME BRAND**

19" DIAGONAL PORTABLE



AUTO. COLOR TUNING  
**\$348.88**

**MAGNAVOX**

QUALITY IN EVERY DETAIL

The incredible new  
TOUCH-TUNE™  
Star System™ Color TV  
Computer sharp, Computer fast

SAVE \$100  
Shown, 19" diagonal  
Mediterranean styled  
table model 4477.**MAGNAVOX**

QUALITY IN EVERY DETAIL



MODEL 8580

13" Diagonal Measure  
Solid-State Color Portable

NOW ONLY  
**\$299.95**



Model 4336 — with 19" diagonal screen.  
100% Solid-State...The most  
automatic one-button Color  
Television System...EVER!

**ONLY \$448.00**

"In Business &amp; Serving You Since 1948"

YOUR FULL SERVICE STORE

- WE DELIVER FREE (Up to 50 miles)
- WE INSTALL FREE (Normal)
- WE DEMONSTRATE
- WE SERVICE

STORE HOURS:

- Daily 9 a.m. to 6 p.m.
- Mon. & Fri. 9 a.m. to 9 p.m.
- Saturday 9 a.m. to 5 p.m.
- Sundays 10 a.m. to 5 p.m.

YOUR CHOICE OF TERMS

- BANKAMERICARD
- 90 DAY CHARGE (Same as Cash)
- MASTER CHARGE
- LONG TERM FINANCING



PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE	PUBLIC NOTICE
<b>NOTICE OF SALE OF REAL PROPERTY AT PRIVATE SALE</b> No. 623-988 <b>SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF LOS ANGELES.</b> In IN THE MATTER OF THE ESTATE OF MORRIS BERGER Deceased. Notice is hereby given that the undersigned, BRUCE A. ALTMAN, Public Administrator as Administrator of the estate of MORRIS BERGER, Deceased will sell at private sale, to the highest and best bidder, upon the terms and conditions hereinabove mentioned and subject to confirmation by the Superior Court, on March 4, 1977, or thereafter within the time allowed by law, at his office, 1625 W. Olympic, City of Los Angeles, in the C. of Los Angeles, State of California, all the right, title and interest that the estate of said deceased had by operation of law or otherwise acquired other than, or in addition to, that of said deceased at the time of death, in and to all of that certain real property described as follows, to wit: The Condominium Estate, consisting of: (a) Unit No. 4 of Lot 67 of Tract No. 30185, in the County of Los Angeles, State of California, as per map recorded in Book 795, Pages 33 to 41 inclusive of Maps, in the office of the County Recorder of said County, and as defined in the Declaration of Restrictions (Enabling Declaration Establishing a Plan for Condominium Ownership of, Phase I-Tract 30185), dated February 19, 1970, recorded March 27, 1970 in Book M3453 Pages 439 et seq. of Official Records of said County; (b) an undivided one-fourth interest in Common Area "A" of Lot 67 as shown on said Tract 30185, and as defined in the Declaration of Restrictions, being all of such Lot 67 and the improvements thereon except for the units; (c) an undivided 1/394 interest in Common Area "B" as defined in such Declaration of Restrictions, being Lots 57, 70, 79 and 81 inclusive and 83 to 88 inclusive, as shown on said Tract 30185, and the improvements thereon. Commonly known as 2426 Pepper St., La Verne, California. SAID REAL PROPERTY AND IMPROVEMENTS THEREON ARE SOLD IN AN "AS IS" PHYSICAL CONDITION. NO TERMITE CLEARANCE." Subject to current taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way of record. The sale will be made upon the following terms: Cash in lawful money of the United States upon the confirmation of sale. A ten percent cash deposit upon acceptance of bid. Policy of Title and one-half escrow fee at expense of seller, one-half escrow fee at expense of the purchaser. A thirty day escrow must be opened with a bank, title company or savings and loan company. Taxes, rents, fire insurance and interest on encumbrances, if any, are to be paid by the escrow. Bids or offers are invited for said property and must be in writing and will be received at the aforesaid office of the undersigned administrator at any time after first publication of this notice and before making said sale. Dated: February 8, 1977 BRUCE A. ALTMAN, Public Administrator of the estate of said deceased. 974-0483 La Verne Leader 5017 Publish: February 17, 24, March 3, 1977 68827	<b>RESOLUTION NO. 77-12 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SAN DIMAS DECLARING ITS INTENTION TO VACATE A CERTAIN PORTION OF OAKWAY AVENUE IN THE CITY OF SAN DIMAS</b> The CITY COUNCIL OF THE CITY OF SAN DIMAS DOES RESOLVE AS FOLLOWS: SECTION 1. That the City Council of the City of San Dimas does hereby declare its intention to vacate a portion of Oakway Avenue, as shown on the map on file in the office of the City Clerk, to which reference is hereby made for hearing all persons interested in or objecting to the proposed vacation of the said street. SECTION 2. The City Council does hereby declare its intention to vacate a portion of Oakway Avenue, as shown on the map on file in the office of the City Clerk, to which reference is hereby made for hearing all persons interested in or objecting to the proposed vacation of the said street. SECTION 3. The City Council of the City of San Dimas does hereby determine that the public convenience and necessity require the reservation and exception from the vacation of the permanent easements, and right at any time, or from time to time, to construct, maintain, operate, replace, remove, and renew sanitary sewer and storm drains and appurtenant structures in, upon, over and across the said Oakway Avenue proposed to be vacated, and pursuant to any existing franchises or renewals thereof, or otherwise, to construct, maintain, operate, replace, remove, renew and enlarge lines of pipes, conduits, cables, wires, poles and other convenient structures, equipment and fixtures for the operation of gas pipe lines, telegraphic and telephone lines, railroad lines and for the transportation or distribution of electric energy, petroleum and its products, ammonia, water and incidental purposes, including access and the right to keep the property free from inflammable materials and wood growth, and <b>NOTICE OF ELECTION</b> NOTICE IS HEREBY GIVEN to the Qualified Voters of the BONITA UNIFIED SCHOOL DISTRICT that, in accordance with the provisions of the Education Code of the State of California, an election shall be held on the 8th day of March, 1977, for the purpose of electing (2) member(s) of the governing board of said District for the term commencing April 1, 1977 and ending March 31, 1981. The polls shall be open between the hours of 7:00 A.M. and 8:00 P.M. <b>AVISO DE ELECCION PARA MIEMBROS DE LA JUNTA GUBERNATIVA POR LA PRESENTE SE HACE SABER a los votantes calificantes del BONITA UNIFIED SCHOOL DISTRICT que de acuerdo con las disposiciones del Código de Educación del Estado de California, una elección se celebrará en el 8<sup>o</sup> día de marzo, 1977, con el propósito de elegir (2) miembro(s) de la junta gubernativa, dicho Distrito por el término comenzando 1 de abril de 1977 y terminando 31 de marzo de 1981. Los lugares de votación estarán abiertos entre las horas de 7:00 A.M. y 8:00 P.M. LEONARD PANISH Registrador-Recorder Registrador de Votantes Margaret Miller Elections Deputy Diputado Electoral San Dimas Press 4598 Publish: February 17, 24, March 3, 1977 68827</b>	<b>CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING</b> SUBJECT: Property - Owner INITIATED: Zone Change Case No. 188 PROPOSAL: Proposed change of zone from A-1-acre (Agricultural) Zone to SF-7.500 (Single - Family Residential, minimum lot size of 7,500 square feet) Zone. <b>PROPERTY LOCATION:</b> Subject property is located at the southwest corner of East Baseline Road and Walnut Avenue, known as 1049 North Walnut Avenue, San Dimas. <b>PUBLIC HEARING LOCATION:</b> San Dimas City Hall, Council Chambers, 245 East Bonita Avenue, San Dimas, CA. 91773 <b>HEARING DATE AND TIME:</b> TUESDAY, MARCH 8, 1977 7:30 P.M. <b>ATTEST:</b> /s/ MARVIN ERSHER Mayor ATTEST: /s/ RUTH V. FOSTER City Clerk I HEREBY CERTIFY that the foregoing Resolution was adopted by vote of the City Council of the City of San Dimas at its regular meeting of February 8, 1977 by the following vote: AYES: COUNCILMEN Dipple, Lough, McLean, Wax, Ersner NOES: None ABSENT: None ABSTAIN: None /s/ RUTH V. FOSTER City Clerk San Dimas Press 4598 Publish: February 24, 1977	<b>NOTICE INVITING BIDS FOR CASH CONTRACT NO. 4566 AMHERST STREET (La Verne Area)</b> Notice is hereby given that sealed bids will be received by the Road Commissioner of the County of Los Angeles, in Room 180, 1540 Alcazar Street, Los Angeles, California, 90033, until 9:30 a.m. on March 8, 1977; and then will be publicly opened and read in Room 193 at the above address for the removal of an existing timber bridge deck and construction of a concrete slab bridge on the existing abutments, construction of base, pavement, earthwork and other incidental and appurtenant work estimated to cost less than \$60,000.00 all in accordance with the provisions of the Plans, Specifications, Notices and Instructions to Bidders therefor which are on file and open for inspection at the offices of the Board of Supervisors and the County Road Department. The contractor to whom this contract is awarded will be required, before execution of the contract by the County Board of Supervisors, to file with the County surety bonds as follows: A "Faithful Performance Bond" amounting to 100% of the total contract price is required for all contracts. A "Payment Bond" (labor and material) amounting to 50% of the total contract price is required for all contracts which have a total contract price in excess of \$10,000. The Engineer may, without Board approval, issue addenda to the contract documents during the period of advertising for bids, for the purpose of: (a) revising prevailing wage scales, or (b) clarifying or correcting Special Provisions, Plans or Bid Proposal; provided that any such addenda do not change the original scope and intent of the project. Purchasers of contract documents will be notified and furnished copies of such addenda, either by certified mail or personal delivery during the period of advertising. The Bid Proposal must be submitted on the forms included in the bidder's package of Plans and Specifications which may be obtained at the Information Desk in the lobby of the Los Angeles County Road Department Administration Building, 1540 Alcazar Street, Los Angeles, California 90033 for the purchase price of \$7.00 plus sales tax per set, not refundable. The name, mail address and phone number of the prospective bidder must be left at the office where Plans and Specifications are purchased which the prospective bidder agrees is sufficient to reach him. Each submitted proposal must be accompanied by a certified or cashier's check, or a surety bond, payable to the County of Los Angeles in an amount equivalent to at least ten (10) per cent of the total aggregate bid price of such proposal, as a guarantee that the bidder, if his proposal be accepted, will enter into and execute the awarded contract, and furnish the required bonds in connection therewith, in accordance with the terms of the aforementioned Specifications. Surety bonds shall be subject to the condition that the surety thereon be	<b>approved by the County Auditor and County Counsel. Surety bond shall be signed by a guarantor or surety company listed in the latest issue of the U.S. Treasury Circular 570.</b> The Board of Supervisors reserves the right to reject any or all bids, and to waive technical errors and discrepancies, if to do so seems to best serve the interests of the County. The County hereby notifies all bidders that it will affirmatively insure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, religion, sex or national origin in consideration for an award. Pursuant to the provisions of Sections 1770 to 1777, inclusive, of the Labor Code of the State of California, the State of California has ascertained the general prevailing rate of per diem wages for each craft or type of workman needed to execute the proposed contract, and it will be required that not less than said rates be paid to all such workmen employed or engaged on the work. Complete wage rate schedules are on file at the offices of the Board of Supervisors and the County Road Department. Furthermore, minimum wage rates for this project as predetermined by the Secretary of Labor (federal) are set forth in the Special Provisions. If there is a difference in the minimum wage rates predetermined by the Secretary of Labor and the applicable prevailing wage rates per California Labor Code for similar classifications of labor, the Contractor and his subcontractors shall pay not less than the highest wage rate. The rate of compensation for any classification not listed in the schedule, but which may be required to execute the proposed contract, shall be commensurate and in accord with the rates specified for similar or comparable classifications or for those performing similar or comparable work. <b>SPECIAL INSTRUCTION TO BIDDERS:</b> Bidders must satisfy themselves by personal examination of location of the proposed work and by such other means as they may prefer as to the actual conditions and requirements of the work, and shall not at any time after submission of the bid dispute, complain, or assert that there was any misunderstanding in regard to the nature or amount of work to be done. By order of the Board of Supervisors of the County of Los Angeles, State of California. Dated: February 15, 1977 (SEAL) JAMES S. MIZE Executive Officer Clerk of the Board of Supervisors La Verne Leader 5019 Publish: February 24, March 3, 1977 68236	

**Guaranteed Satisfaction AS TO QUALITY & PRICE! . . .**  
Or we will refund your money or exchange your tires within 10 days of purchase. Just return your tires for an exchange or refund. (Limited Warranty)

# MARK C. BLOOME

**SUPER! . . . LOW LOW PRICES ON BELTED STEEL RADIALS**

**248**

155/12 Blackwall

**Blackwalls**

155/13	<b>2988</b>
165/13	<b>3288</b>
175/13	<b>3488</b>
165/14	<b>3388</b>
175/14	<b>3388</b>
165/15	<b>3488</b>

**Whitewalls**

AR78/13 (165/13)	<b>3388</b>
ER78/14 (185/14)	<b>3888</b>
FR78/14 (195/14)	<b>4088</b>
GR70/14 (205/14)	<b>4388</b>
HR70/14 (215/14)	<b>4688</b>

1.48 to 3.60 Fed. Excise Tax  
 BRACKETS () INDICATE OTHER SIZES THAT MAY FIT  
 BUT DOES NOT IMPLY COMPLETE INTERCHANGEABILITY.

**SUPER LOW LOW PRICES!**

**MICHELIN X**

**STEEL Belted Radial WHITEWALLS**

165/13 4188	195/14 5388	205/15 6188
175/13 4488	205/14 5788	215/15 6488
175/14 4688	215/14 6288	225/15 6788
185/14 5088	195/15 6188	230/15 7788

**INVENTORY CLEARANCE!**

**FOREIGN & SPORT TIRES . . .**

**1288 EACH**

**MICHELIN ZX BLACKWALLS**

145/10 2788	155/13 3488	155/14 3888	185/14 4688
155/12 3488	165/13 3788	165/14 4288	155/15 4088
145/13 3288	175/13 4088	175/14 4588	165/15 4488

**VW-DATSON-TOYOTA TIRES . . .**

**1788**

**B. F. GOODRICH**

**T/A RAISED WHITE LETTER TIRES 60 & 70 SERIES As Low As \$3788**

**GOODYEAR**

**Foreign & Sports Car Tires Now Only 1988**

**UNIROYAL**

**ANY SIZE LISTED**

**TRELLI**

**CINTURATO 367 RADIAL 1988**

**RV CAMPER & TRUCK TIRES**

**2988**

**GISLAVED SWEDEN'S 50,000 MILE Belted STEEL Radials**

**RAISED WHITE LETTER TIRES 70 SERIES**

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**RAISED WHITE LETTER TIRES 60 SERIES**

**TIGER PAWS**

**RAISED WHITE LETTER TIRES 70 SERIES**

**50,000 MILE LIFESAVER® DUAL SUPER STEEL BELTED RADIAL WHITEWALLS**

**RAISED WHITE LETTER TIRES 60 SERIES**

**50,000 MILE LIFESAVER® DUAL SUPER STEEL BELTED RADIAL WHITEWALLS**

**RAISED WHITE LETTER TIRES 70 SERIES**

**50,000 MILE LIFESAVER® DUAL SUPER STEEL BELTED RADIAL WHITEWALLS**

**RAISED WHITE LETTER TIRES 60 SERIES**

**50,000 MILE LIFESAVER® DUAL SUPER STEEL BELTED RADIAL WHITEWALLS**

**RAISED WHITE LETTER TIRES 70 SERIES**

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**50,000 MILE LIFESAVER® DUAL SUPER STEEL BELTED RADIAL WHITEWALLS**

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**50,000 MILE LIFESAVER® DUAL SUPER STEEL BELTED RADIAL WHITEWALLS**

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**RAISED WHITE LETTER TIRES 70 SERIES**

**50,000 MILE LIFESAVER® DUAL SUPER STEEL BELTED RADIAL WHITEWALLS**

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February 24, 1977

## Health Tips

## Sinus infection

**EDITOR'S NOTE:**  
Health Tips is a column of the California Medical Education and Research Foundation, prepared and edited by physician members of the California Medical Association. It is reprinted by this newspaper as a public service.

The sinuses are air-containing spaces in the front of the skull and in the bones of the face. The most important sinuses lie above and below the eye sockets and behind the bridge of the nose. They are lined by a moisture-producing mucous membrane. Moisture normally drains unnoticed from the sinuses into the back of the nose and down the throat; this may amount to a quart or more per day. The purpose of the moisture is to humidify the air we breathe and is

## Conference on education

"Education for Peace," a conference for kindergarten through ninth grade teachers and others interested in childhood education, will take place at Pitzer College in Claremont from 9 a.m. to 4 p.m. Saturday, Feb. 26.

Participants will also have an opportunity to become familiar with films and other multicultural and global education materials.

A registration fee may be mailed before Feb. 22 to the United Nations Association, P.O. Box 266, Claremont CA 91711. Further information on registration fees, and questions concerning the conference may be answered by calling 626-5710 or 626-7183.

## PUBLIC NOTICE

## CITY OF SAN DIMAS

## NOTICE OF

## PUBLIC HEARING

Subject: City - Initiated: Change of zones for the Via Verde area of San Dimas to implement the General Plan and new Zoning Ordinance.

Description of Properties: Generally encompassing the area north of the San Bernardino Freeway, west of the 210 Freeway, south of Walnut Creek and east of Puente Street. This location is commonly known as the Via Verde hillside area of the City of San Dimas.

Proposal: Zone changes to implement new Zoning Ordinance and General Plan by establishing open space, agricultural, single-family residential, commercial highway and specific plan zoning on land in the subject area, which has approximately 25+/- separate land owners.

Public Hearing Location: San Dimas City Hall, Council Chambers, 245 East Bonita Avenue, San Dimas, Ca. 91773.

Hearing Date and Time: TUESDAY, MARCH 8, 1977 7:30 P.M.

A detailed description of the subject changes of zone is on file in the Planning Department at City Hall. If you would like more information about this matter prior to the public hearing, please contact Pat Meyer, Ron Smith, or Mark Goldberg in person or by phoning 599-6713 and asking for information on the General Plan Implementation Program.

The City Council is requesting your participation. If you are unable or do not desire to attend, you may submit written comments in favor or in opposition to the proposal to the Planning Department at City Hall (245 East Bonita Avenue, San Dimas, Ca. 91773).

DR. MARVIN ERSHER,  
Mayor  
City of San Dimas  
Dated February 21, 1977  
San Dimas Press 4597  
Publish: February 24, 1977

## CITY OF SAN DIMAS

## NOTICE OF

## PUBLIC HEARING

Subject: Proposed Amendment to the General Plan Land Use Element of the City of San Dimas.

LOCATION OF PROPERTIES: Subject properties are located on both sides of Foothill Boulevard within the boundaries of the City of San Dimas, generally from Amelia Avenue to San Dimas Canyon Road.

PROPOSAL: An amendment to the General Plan Land Use Element for all commercial properties within the subject area. Consideration will be given to various alternatives including, but not limited to, commercial, residential, and industrial.

PUBLIC HEARING LOCATION: San Dimas City Hall, Council Chambers, 245 East Bonita Avenue, San Dimas, Ca. 91773.

HEARING DATE AND TIME: WEDNESDAY, MARCH 16, 1977 7:30 P.M.

A detailed description of the subject proposal is on file in the Planning Department at City Hall. If you would like more information about this proposed amendment prior to the public hearing, please contact Pat Meyer, Ron Smith, or Mark Goldberg in person or by phoning 599-6713 and asking for information on the Foothill Boulevard General Plan Land Use Amendment.

The Planning Commission is requesting your participation. If you are unable or do not desire to attend, you may submit written comments in favor or in opposition to the proposal to the Planning Department (San Dimas City Hall, 245 East Bonita Avenue, San Dimas, CA. 91773).

Dated: February 18, 1977  
DONALD HAEFER,  
Chairman  
Planning Commission  
City of San Dimas  
San Dimas Press 4596  
Publish: February 24, 1977

necessary for the proper functioning of the respiratory tract.

Sometimes, temperature changes and fluctuations in barometric pressure are to blame.

Although sinus infection (sinusitis) is not as common as it appears to be in television advertisements, acute sinusitis usually does produce pain or discomfort on one side or the other of the face. The pain also may involve the side of the nose, the eye, the center of the forehead and the upper posterior teeth. About 98

per cent of the common frequent headaches usually attributed to the sinuses are due to some other cause.

The underlying cause of sinusitis is usually some interference with normal drainage of the fluid from the sinuses. The human upright posture predisposes to this by having the drainage openings in the upper rather than the lower portion of the sinuses. Trouble develops when infection or some other abnormality causes the sinus openings to become swollen or otherwise obstructed. This may build up in the sinus and may cause infection. These changes may be seen on X rays. Unless drainage is restored the infection can become chronic with symptoms ranging from stuffiness to severe pain.

In treating sinusitis the doctor attempts to restore normal drainage from the sinuses by the use of antibiotics, antihistamines, and membrane shrinking medication.

Occasionally, pus needs to be washed out from the sinuses to avoid permanent damage to the mucous membranes and to enable the membranes to return to their normal state in the shortest period of time. If the lining of a sinus is allowed to reach the stage of chronic sinusitis and it is no longer responds to medical management, surgical drainage may be required. Obstructions such as polyps or deformities of

the nasal structures may also require surgical correction.

Nose drops sometimes may be beneficial if used for a short period of time under a doctor's supervision. Continued use causes chemical irritation and swelling of the nasal membranes, interfering further with breathing and proper sinus drainage.

Persons who are susceptible to sinus infection may have to restrict swimming, scuba diving and flying because of the barometric changes involved.

While serious sinus infection is not as common as generally may be supposed, its presence does warrant medical attention.

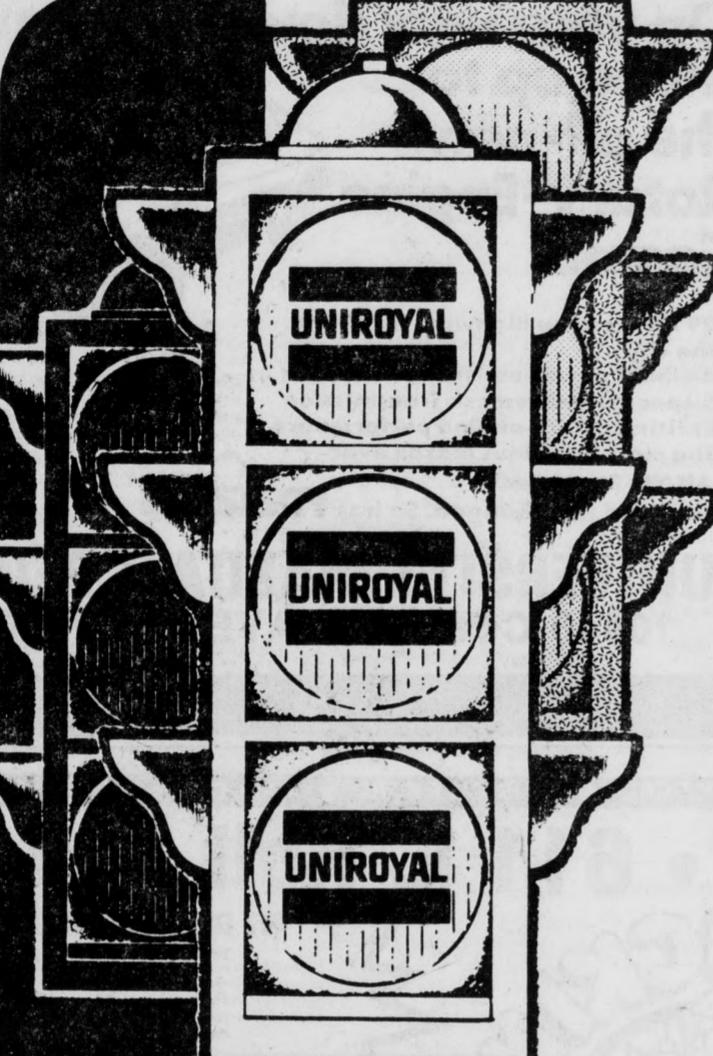
## IRS issues

## check warning

The Internal Revenue Service warned taxpayers to make checks payable to "IRS" risk being billed later for a payment they have already made.

Officials pointed out that the initials "IRS" can easily be altered to read "MRS. XXX" if the check falls into the wrong hands. Another major problem is that many checks are received with the payee line left blank or written illegibly.

Center officials said only a negligible number of such checks fall into the wrong hands and are altered.



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**ART FLAKE**  
Vice President

**HOWARD FLAKE**  
President

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**G60-14 \$46.95**  
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**950 x 16.5 8 PLY UNIROYAL**

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**\*LUBRICATION & OIL CHANGE \$5.95**  
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**INCLUDES UP TO 5 QTS. OF VALVOLINE OIL \* (WHERE FITTINGS ALREADY INSTALLED). WE HAVE OIL AND AIR FILTERS AT BIG SAVINGS.**

**PASSENGER CARS ONLY EXPIRES MARCH 7, 1977**

**COUPON**

**HEAVY DUTY SHOCKS \$5.95 OFF**

**REGULAR PRICE \$13.95**  
Low cost installation available.  
Good at all 3 stores.

**WITH THIS COUPON EXPIRES MARCH 7, 1977**

**F&H TIRE CO. BUY 3 WAYS**

**OR**

**USE F&H'S OWN CREDIT PLAN!**

**FOR TIRES, BRAKES, SHOCKS, WHEEL BALANCE OR FRONT END ALIGNMENT . . .**

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IS THE PLACE TO GO!



## CLASSIFIED

## ACREAGE

By owner 2 1/2 A. Lots Alta Vista Estates, 1 1/4 Mi. South of Phelan. Clean air, 4500 ft. elev. E.Z. terms, high school 1/2 mi., grade school 1/2 mi. 30 min. to Kaiser, horses OK, open space to ride in Ph. 249-3775. Closed Sunday till 4. Have voted water bonds.

## ANTIQUES

EUREKA! A Bonanza of antique furniture at KEN'S OLDEN ODDITIES, 1910 White Ave., La Verne, such as: hall trees, Hoosiers, & roll top desks, pressed back chairs & much more.

NO DIP STRIPPING Each piece stripped by hand with tender loving care. Furniture staining, repairing, & finishing backed by 16 years experience. Call us at KEN'S, (714) 593-1845.

## BIG ESTATE AUCTION POMONA

Sunday, February 27, 11:00 a.m. Previews: Saturday, 3-8 p.m. Sunday, 10:00 a.m. 495 Pomona Mall West, corner 2nd & Park.

HELENE MINTZ-HINKLEY & SON auctioning personal property from estate of Catherine Hedgepeth, West Covina, or Bank of America Trust Dept., Pomona, and others.

Antique and contemporary furniture. Oriental rugs. Miniature collections. Old clocks. Paintings. Office furniture. Color T.V., mirrors, brass, brac, china, glass, pewter, jewelry. Tools, appliances. 1964 Chevrolet Impala, air conditioner, power steering. Lic. no. JVA-580, 56,100+ miles. Super excellent condition. Scads other things. Adults only.

## APARTMENTS

Plaza Villa Apts. 2 and 3 Bedroom Townhouses from \$235

Modern apts. on spacious grounds near schools and shopping. Buildings, carpets, drapes, a/c, pool, recreation facilities. Children accepted.

9200 Monte Vista Ave. Montclair

Across from Montclair Plaza (714) 621-4012 Ready for Occupancy Sorry No Pets

## Candence Kennels BILL KOEHLER'S

Day and night dog classes. Boarding and training. See our NEW CAT CABANAS. The finest facilities for vacationing cats. HOME OF "THAT DARN CAT."

## EASILY REACHED

2 Blocks West of Central at 5050 W. State, Mont. 628-8371

## NEED A 2nd TRUST DEED?

We have funds available at low bank rates, long term financing with no balloon payments! Can you use funds for any of the following?

## DEBT CONSOLIDATING VACATION AUTO PURCHASE HOME IMPROVEMENT PAYOFF 2ND TRUST DEEDS PURCHASE FURNITURE AND APPLIANCES MECHANICS NATIONAL MORTGAGE CORP.

733 No. Mountain UPLAND (714) 985-1971 Ads for Represent. 2

## APARTMENTS

## HELP WANTED

DUPLEXES 1, 2, 3 Bdrm, 1, 2 Bath. All extras included. Garage, yard. Children, pets o.k. Pomona \$140 up, unfurnished \$165 up, furn. (714) 624-5916 or (714) 629-0271.

## AUTOMOBILES

50 SADDLE TANKS for '66-'77 Campers & Pick-ups, \$35, up. (714) 598-2013.

1975 Plymouth Valiant Brougham Coupe. Air. Very clean. (714) 624-8046.

## BUSINESS OPPORTUNITIES

CIGARETTE SUPPLY DISTRIBUTORSHIP Part or Full Time

Immediate need in Ontario and/or surrounding towns for distributors. All retail outlets are secured by company, therefore no product selling. Become distributor for such nationally advertised cigarettes as Winston, Camels, Marlboro, etc. 24 Malls, Salons, Kools, Kent, etc. To qualify you must have a car 2-8 hrs per week (days or eves).

\$3200 CASH INVESTMENT REQUIRED

For more information write to: CIGARETTE DIVISION NO. 105\* P.O. Box 14, Rosemead, Ca. 91770. Include your phone no.

## BUSINESS SERVICES

TYPEWRITERS Bought, Sold & Repaired. Family man a man moonlighting, IBM factory trained. All makes & models. Work guaranteed. (714) 597-3853.

Income Tax in your home or office by appt. Experienced, professional personal tax service. Call (213) 331-6004, Jess Lopez.

Contract packager has time avail. for shrink wrap. (714) 985-3886.

Licensed Child Care. Breakfast, lunch & snacks. La Verne-San Dimas area. (714) 599-5688.

## FARM PRODUCTS

Arcanas, Reds, Rocks, Pullets and Hens. Fresh Brown Eggs Daily. 6112 N. Hellman, Alta Loma. (714) 987-2614.

DO YOU NEED HELP in your business, around the house, to care for the children? Advertise with a Bonita classified. Call 984-2468.

## TOTH Income Tax Service

License & Bonded Have your Taxes done EARLY FOR EARLY REFUND

By Appt. Only Call 714-599-5000

330 E. Gladstone San Dimas

## HELP WANTED

Experienced phone solicitor for tax service. 20 hrs. per week. Permanent position. Call (714) 621-4941 between 9 a.m. & noon.

Wanted: Baby sitter in my home for infant. La Verne area. References required. (714) 593-8269.

## ATTRACTIVE

\$50 a week opportunity for the housewife with small children. Interview appt. only. (714) 629-0970 or (714) 596-1329.

Salesman - tow truck operator. Will train. Apply Chevron station, Bonita, and San Dimas Ave. in San Dimas. (714) 599-6711, 10:00 a.m. to 4:00 p.m.

Ambitious people who want to earn extra money but can only work part-time. Call 593-7245, ask for Wally.

LA VERNE LAWNMOWER SALES & SERVICE. New and used lawn equipment. BUY, SELL, TRADE. We buy used mowers and edgers, running or broken. 1300 Bonaire Avenue, La Verne. (714) 596-2363.

8' slate pool table, \$275 or best offer. Bar w/ 4 stools, \$65. (714) 987-8458.

6' Stereo Console, nice, \$50. Sturdy office chair, \$10. Decorator chair, needs recovering, \$25. (714) 596-1830.

8' slate pool table, \$275 or best offer. Bar w/ 4 stools, \$65. (714) 987-8458.

Professional Gardener Looking for Accounts in this area (714) 985-5145

Drain Cleaning Rapid Rooter 24 Hr. Emergency Service Call Marv 714 598-1928

PAPERHANGING Experienced & expert. No job too small. Reasonable. Free estimates. (213) 699-1418.

MOBILE HOMES

Before you sell or buy, see us first. K and B Mobile Homes 14038 Football Blvd. Fontana, Ca. 829-0201 or 829-0206

2134 3rd Street, La Verne

2134 3rd Street, La Verne

MOTORCYCLES BICYCLES

Honda, '74 XL250. Runs good. \$550 or best offer. (714) 599-3585.

MOUSICAL

A-1 PIANO TUNING & Repairs. All makes. Prompt Service. Jim Kirk. (714) 985-4190.

THE GUITAR STORE

Corner of Towne & Holt 923-6448 BIG DISCOUNTS

Your dealer in Tapco, JBL, Yamaha, Fender, Moog, Acoustic, Shure, Gibson, Guild, Cerwin, Vega and others.

\* Repairs \* Lessons \*Trade-ins

PERSONAL

NEED HELP? Call the No Heat Line. (714) 983-3628. 24 hours a day.

BELLY DANCE! Beginners develop grace and poise while experienced dancers refine their technique with La Danseuse Orientale. In Rowland Hts. (213) 964-5561.

CLEAN OUT THE GARAGE, LET US HELP YOU SELL YOUR GOODIES WITH A CLASSIFIED AD. CALL 984-2468.

DIANE'S GROOMING PARLOR

We Have Warm Hearts For Cold Noses

All Breed Dog Grooming.

2075 3rd Street,

La Verne

593-2610

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CLAREMONT Area

NEAR NEW

3 bedrooms. Extras galore, over-sized pool. \$79,500.

Shelley Realty

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LOST YOUR PET?

CONTACT HUMANE SOCIETY

Of Chaffey Community

1010 E. Mission

Ontario 984-2427

ARE YOU OPERATING UNDER A FICTITIOUS BUSINESS NAME?

If you are, are you aware that the California Business and Professions Code requires you to do the following:

1. File a fictitious business name statement with the county clerk in the county where you have your principal place of business.

2. Have the statement published once a week for four weeks in a newspaper circulating in the area where you are doing business.

3. File a new statement on or before December 31 of the fifth year after the year in which the original statement was filed.

The purpose of this statute is to allow the public to know the true identities of those with whom it has business dealings. Filing is also in your best interest since in the event of non-compliance you will be prevented from maintaining any action on an account or contract or with regard to any transaction that you have had while operating under your fictitious name.

You should consult with your attorney for further details regarding compliance.

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LEGAL ADVERTISING

(714) 984-2468

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## MISCELLANEOUS

Shaklee Products, Organic food supplement, skin care, for distributorship - purchase. Julie, (714) 985-5278.

Control hunger and lose weight with New Shape Diet Plan and Hydrex Water Pills at Upland Pharmacy.

LA VERNE LAWNMOWER SALES & SERVICE. New and used lawn equipment. BUY, SELL, TRADE. We buy used mowers and edgers, running or broken. 1300 Bonaire Avenue, La Verne. (714) 596-2363.

8' slate pool table, \$275 or best offer. Bar w/ 4 stools, \$65. (714) 987-8458.

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Before you sell or buy, see us first. K and B Mobile Homes 14038 Football Blvd. Fontana, Ca. 829-0201 or 829-0206

2134 3rd Street, La Verne

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Honda, '74 XL250. Runs good. \$550 or best offer. (714) 599-3585.

A-1 PIANO TUNING & Repairs. All makes. Prompt Service. Jim Kirk. (714) 985-4190.

LA VERNE GLASS & SCREEN 593-8317

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2134 3rd Street, La Verne

BILL'S GLASS & SCREEN Residential-Commercial-Automotive

WINDOW GLASS-MIRRORS-SHOWER DOORS

5637 'H' Arrow Hwy., Montclair 985-0024

LA VERNE GLASS & SCREEN 593-8317

Auto, Residence, Commercial

New & Rescreen

# Want Ads Only Cost This Little?



## What Am I Waiting For?

It's always a pleasant surprise when you figure out the cost of a Want Ad. Especially when you consider the vast number of newspaper readers you will be reaching. For just a few dollars your Want Ad message is there, 24 hours a day, for thousands to read and act upon. It's the time-honored way to dispose of usable but no-longer-needed articles cluttering up your storage areas.

You'll be surprised, too, at the many bargains available in Classified. It's where people look for such items as household furnishings, large and small appliances, new and used cars, the right home or apartment. Or perhaps you are interested in musical instruments, a sewing machine, radios, TVs or stereos, a bicycle, or sporting equipment.

For all your buying and selling in such kinds of merchandise, depend on Classified. You'll be pleasantly surprised how much you can get for so little cost.

**dial 984-2468**

Want Ads/Classified Advertising Department

**Bonita Publications**

Classified--One Surprise After Another

### A MESSAGE TO CLASSIFIED AD USERS

You are about to invest money for an Ad and you are entitled to get results. To accomplish this it is necessary for you to TELL ALL about the details of your offer. Be sure you don't make any of the following errors that prevent results. Readers can't guess on important details. Remember a well written informative ad will get results faster and cost less in the long run.

#### 1. Don't Omit The Address

Many out-of-town readers will write you but will not spend money for a long distance call.

#### 2. Don't Omit The Phone Number

Many readers will call you but do not find it convenient to come to your home.

#### 3. Don't Use Blind Box Numbers

They are difficult to answer and many people are suspicious of them.

#### 4. Don't Conceal The Price

Surveys show that a high percentage of readers will not answer an ad unless the price is given.

#### 5. Don't Leave Home on The Days You Advertise

Many good prospects will not call the second time if your home is unanswered.

#### 6. Don't Forget, Check Your Ad The First Day It Runs. Call Us!

#### 7. Don't Omit Important Words To Save Money

#### CALL

**984-2468**

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following persons are doing business as:  
SUNSET POOLS-EAST, 929 E. Foothill Blvd., Upland, CA 91786  
Sunset Pools - East., Inc. (California), 929 E. Foothill Blvd., Upland, CA 91786  
This business is conducted by a corporation.  
SUNSET POOLS-EAST  
/s/ Betty Miles  
Secretary-Treasurer  
This statement was filed with the County Clerk of San Bernardino County on January 19, 1977.  
File No. FBN 4237  
EXPIRES Dec. 31, 1982  
Upland News 5600  
Publish: February 3, 10, 17, 24, 1977  
S 94153

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
RLS INDUSTRIES, 799 E. 7th St., Upland, CA 91786  
Richard Lee Smith, 799 E. 7th St., Upland, CA 91786  
This business is conducted by an individual.  
/s/RICHARD L. SMITH  
This statement was filed with the County Clerk of San Bernardino County on February 17, 1977.  
File No. FBN 18093  
EXPIRES Dec. 31, 1982  
Upland News 5626  
Publish: February 24, March 3, 10, 17, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
RUFE'S MOBIL HOME TRANSPORT, 10007 Fremont Ave., Montclair, Calif. 91763  
Phyllis McKenzie Long, owner, 10007 Fremont, Montclair, Calif. 91763  
This business is conducted by an individual.  
/s/PHYLLIS M. LONG  
This statement was filed with the County Clerk of San Bernardino County on February 15, 1977.  
File No. FBN 19604  
EXPIRES Dec. 31, 1982  
Montclair Tribune 3207  
Publish: February 24, March 3, 10, 17, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
ENERGY CONSERVATION COMPANY & ASSOCIATES, 8193 Leucite, Cucamonga, Ca 91730  
Barry R. Goade, 8193 Leucite, Cucamonga, Ca 91730  
Lora L. Goade, 8193 Leucite, Cucamonga, Ca 91730  
This business is conducted by an individual.  
/s/BARRY R. GOADE  
This statement was filed with the County Clerk of San Bernardino County on Feb. 18, 1977.  
File No. FBN 19103  
EXPIRES Dec. 31, 1982  
Cucamonga Times 2235  
Publish: February 24, March 3, 10, 17, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following corporations are doing business as:  
CITATION BUILDERS, at 2777 Alvarado Street, San Leandro, California 94577  
GLADWAY ENTERPRISES, INC., a California corp., 2777 Alvarado Street, San Leandro, CA 94577  
TAVA DEVELOPMENT CO., a California corp., 2777 Alvarado Street, San Leandro, CA 94577  
SCS DEVELOPMENT CO., a California corp., 2777 Alvarado Street, San Leandro, CA 94577  
Tava Development Co., a California corp., 2777 Alvarado Street, San Leandro, CA 94577  
This business is conducted by a general partnership.  
/s/STEPHEN M. CHANDLER  
Secretary of GLADWAY ENTERPRISES, INC.  
I hereby certify that the foregoing is a correct copy of the original on file in my office.  
Dated Feb. 11, 1977  
V. Dennis Wardle  
Clerk of County of San Bernardino  
By ROSALIE PALOMERA  
Deputy Clerk  
File No. FBN 19007  
EXPIRES Dec. 31, 1982  
Montclair Tribune 3207  
Publish: February 17, 24, March 3, 10, 17, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
SOUTHERN CALIFORNIA DEVELOPMENT COMPANY, 7777 Leucite Avenue, Cucamonga, CA 91730  
Kerley R. Dennis, 7777 Leucite Avenue, Cucamonga, CA 91730  
Aynn Dennis, 7777 Leucite Avenue, Cucamonga, CA 91730  
This business is conducted by a general partnership.  
/s/ KERLEY R. DENNIS  
This statement was filed with the County Clerk of San Bernardino County on February 14, 1977.  
File No. FBN 19029  
EXPIRES Dec. 31, 1982  
Cucamonga Times 2234  
Publish: February 24, March 3, 10, 17, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
Kingsley Street Park Site  
NOTICE IS HEREBY GIVEN that it is the intention of the City Council of the City of Montclair to purchase the real property hereinabove described to wit: The land referred to in this report is situated in the State of California, County of San Bernardino and is described as follows:  
That portion of Lot 22 of the SAN ANTONIO TRACT as per map recorded in Book 3 of Maps, page 16, Records of said County, lying southeasterly of the southeasterly line of that easement conveyed to the United States of America by document recorded April 25, 1958, in Book 4492, page 222, Official Records of said County.  
Purchase price of the above described property to be \$17,500.00, and to be purchased from: Boyce and Green, Inc.  
NOTICE IS FURTHER GIVEN THAT said purchase will be consummated in the Chambers of the City Council located in the City Hall, 5111 Benito Street, Montclair, on Monday, April 4, 1977, at 7:30 p.m. which time and place any person interested may appear and be heard in objection to said purchase, or on any matter pertinent thereto.  
This notice is given pursuant to the provision of Section 25350 of the Government Code of the State of California by authority of the City Council.  
Specific Plan No. 77-1 for property located between Grand Avenue and Howard Street and on the east side of Ramona Avenue; Annexation No. 77-1 for property located on the east side of Ramona Avenue between Grand Avenue and Phillips Boulevard, commonly known as Tract 9885.  
Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to them. All pertinent data may be inspected at the office of the City Clerk, any time prior to the public hearings.  
GERTRUDE L. HILL  
City Clerk  
City of Montclair  
DATED: February 22, 1977  
Montclair Tribune 3209  
Publish: February 24, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
CITY COUNCIL OF MONTCLAIR  
ATTEST:  
/s/GERTRUDE HILL  
Clerk of the Council  
Montclair Tribune 3210  
Publish: February 24, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
NOTICE OF HEARING  
NOTICE IS HEREBY GIVEN that the Board of Supervisors of the County of San Bernardino, State of California, will conduct a public hearing on MARCH 7, 1977 AT 2:00 P.M. to adopt the enabling ordinance with "T" standards in connection with the zone change approved for John Boruch on August 11, 1975. Involving the following described property, for which the enabling ordinance was withheld, subject to recordation of Tract 9088.  
Generally located on the south side of 19th Street between Jasper and San Diego Avenue (Carmelian), in the Alta Loma area 85-87.  
SAID HEARING will be held in the Chambers of the Board of Supervisors, in the County Civic Building, 175 West Fifth Street, Second Floor, San Bernardino, California, when and where all interested persons may appear and be heard.  
BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY  
Leona Rapoport  
Clerk of the Board  
By: Esther Hockenbruegh  
Deputy Clerk  
Clerk, Board of Supervisors  
175 West Fifth Street  
San Bernardino, Calif.  
Telephone: 383-1918  
Cucamonga Times 2233  
Publish: February 24, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
CITY COUNCIL OF MONTCLAIR  
ATTEST:  
/s/GERTRUDE HILL  
Clerk of the Council  
Montclair Tribune 3211  
Publish: February 24, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
AMERICAN CITY BANK  
as said Trustee,  
By: D.T. SERVICE COMPANY,  
agent  
By: Linda Leigh  
Assistant Secretary  
Montclair Tribune 3208  
Publish: February 24, March 3, 10, 17, 1977  
S 56158

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
CITATION HOMES, at 2777 Alvarado Street, San Leandro, California 94577  
CITATION BUILDERS, a general partnership, 2777 Alvarado Street, San Leandro, CA 94577  
AUGUSTA CORPORATION, a Delaware Corp., 30 Rockefeller Plaza, New York, NY 10020  
This business is conducted by a general partnership  
CITATION BUILDERS, a California partnership  
By: GLADWAY ENTERPRISES, INC., a California Corp.  
By: STEPHEN M. CHANDLER,  
Secretary  
I hereby certify that the foregoing is a correct copy of the original on file in my office.  
Dated: February 11, 1977  
V. Dennis Wardle  
Clerk of County of San Bernardino  
By: ROSALIE PALOMERA  
Deputy Clerk  
File No. FBN 19006  
EXPIRES Dec. 31, 1982  
Montclair Tribune 3204  
Publish: February 17, 24, March 3, 10, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
ONE (1) EACH TON TRUCK CAB AND CHASSIS ONLY  
Specifications and Bid Blanks may be obtained in the Central Services Department, City Hall, 460 N. Euclid Avenue, Upland, California. Bids must be returned before 2:00 p.m., Tuesday, March 8, 1977, at which time said bids will be opened and publicly read in City Hall, Upland, California.  
The City reserves the right to reject any and all bids or accept the bid that best serves the interest of the City of Upland.  
/s/ I.C. HAROLD TERRY  
Central Services Director  
Upland News 5623  
Publish: February 24, March 3, 10, 17, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following corporations are doing business as:  
CITATION BUILDERS, at 2777 Alvarado Street, San Leandro, California 94577  
GLADWAY ENTERPRISES, INC., a California corp., 2777 Alvarado Street, San Leandro, CA 94577  
This business is conducted by a general partnership.  
/s/STEPHEN M. CHANDLER,  
Secretary  
I hereby certify that the foregoing is a correct copy of the original on file in my office.  
Dated: February 11, 1977  
V. Dennis Wardle  
Clerk of County of San Bernardino  
By: ROSALIE PALOMERA  
Deputy Clerk  
File No. FBN 19006  
EXPIRES Dec. 31, 1982  
Montclair Tribune 3204  
Publish: February 17, 24, March 3, 10, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the front entrance of the Title Insurance and Trust Company Building at 340 Fourth Street, San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:  
Lot 10 of Tract No. 6635, as per map recorded in Book 83, Pages 15 and 16 of Maps, records of said San Bernardino County, California.  
The street address and other common designation, if any, of the real property described above is purported to be:  
1842 North Second Avenue  
Upland, California  
The undersigned Trustee disclaims any liability for any inaccuracy of the street address and other common designation, if any, shown herein.  
Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to wit: \$6,290.93, with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.  
The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.  
Date: February 15, 1977  
ALLEGHENY INVESTMENT CO., INC., as said Trustee,  
505 N. Euclid Ave., Anaheim, Ca 92801  
By Sari LeVoff  
Assistant Secretary  
Authorized Signature  
Upland News 5625  
Publish: February 24, March 3, 10, 1977  
S 56321

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
NOTICE OF INTENTION TO PURCHASE REAL PROPERTY  
PARCEL "A" \*  
Kingsley Street Park Site  
NOTICE IS HEREBY GIVEN that it is the intention of the City Council of the City of Montclair to purchase the real property hereinabove described to wit: The land referred to in this report is situated in the State of California, County of San Bernardino and is described as follows:  
That portion of Lot 22 of the SAN ANTONIO TRACT as per map recorded in Book 3 of Maps, page 16, Records of said County, lying southeasterly of the southeasterly line of that easement conveyed to the United States of America by document recorded April 25, 1958, in Book 4492, page 222, Official Records of said County.  
Purchase price of the above described property to be \$17,500.00, and to be purchased from: Boyce and Green, Inc.  
NOTICE IS FURTHER GIVEN THAT said purchase will be consummated in the Chambers of the City Council located in the City Hall, 5111 Benito Street, Montclair, on Monday, April 4, 1977, at 7:30 p.m. which time and place any person interested may appear and be heard in objection to said purchase, or on any matter pertinent thereto.  
This notice is given pursuant to the provision of Section 25350 of the Government Code of the State of California by authority of the City Council.  
Specific Plan No. 77-1 for property located between Grand Avenue and Howard Street and on the east side of Ramona Avenue; Annexation No. 77-1 for property located on the east side of Ramona Avenue between Grand Avenue and Phillips Boulevard, commonly known as Tract 9885.  
Any person interested in the above proceedings may appear at the time and place indicated above and testify in favor of or in opposition to them. All pertinent data may be inspected at the office of the City Clerk, any time prior to the public hearings.  
GERTRUDE L. HILL  
City Clerk  
City of Montclair  
DATED: February 22, 1977  
Montclair Tribune 3209  
Publish: February 24, 1977

#### PUBLIC NOTICE

**FICTITIOUS BUSINESS NAME STATEMENT**  
The following person is doing business as:  
NOTICE OF HEARING  
NOTICE IS HEREBY GIVEN that it is the intention of the City Council of the City of Montclair to purchase the real property hereinabove described to wit: The land referred to in this report is situated in the State of California, County of San Bernardino and is described as follows:  
All that portion of the East 130 feet of the West 260 feet of the Northwest one-quarter of Lot 21 of the SAN ANTONIO TRACT as per map recorded in Book 3 of Maps, page 16, Records of the County of San Bernardino, California, lying southeasterly of the southeasterly line of that easement conveyed to the United States of America by document recorded April 24, 1958, in Book 4492, page 132, Official Records of said County. SUBJECT TO: All reservations, restrictions, rights and rights of way of record.  
Purchase price of the above described property to be \$4500.00, and to be purchased from: Martin Barboza & Juanita K. Barboza, husband & wife, as joint tenants.  
NOTICE IS FURTHER GIVEN THAT said purchase will be consummated in the Chambers of the City Council located in the City Hall, 5111 Benito Street, Montclair, on March 21, 1977, at 7:30 p.m. which time and place any person interested may appear and be heard in objection to said purchase, or on any matter pertinent thereto.  
This notice is given pursuant to the provision of Section 25350 of the Government Code of the State of California by authority of the City Council.  
NOTICE IS HEREBY GIVEN that it is the intention of the Board of Supervisors of the County of San Bernardino, State of California, to adopt the enabling ordinance with "T" standards in connection with the zone change approved for John Boruch on August 11, 1975. Involving the following described property, for which the enabling ordinance was withheld, subject to recordation of Tract 9088.  
Generally located on the south side of 19th Street between Jasper and San Diego Avenue (Carmelian), in the Alta Loma area 85-87.  
SAID HEARING will be held in the Chambers of the Board of Supervisors, in the County Civic Building, 175 West Fifth Street, Second Floor, San Bernardino, California, when and where all interested persons may appear and be heard.  
BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY  
Leona Rapoport  
Clerk of the Board  
By: Esther Hockenbruegh  
Deputy Clerk  
C

12-Houses 12-Houses

**ONTARIO REALTY****NEW PAINT \$30,500**

4 Bdrm., 1 1/2 baths, fireplace, HDWD floors, builtins. On Quiet cul-de-sac street. FHA & VA terms.

**HOME & BUSINESS 3800 sq. ft.**

neighborhood store with 2 bdr liv quarters all equip cpts and drapes included. Full price \$65,000 submit all offers.

**986-4503****GENERAL**

Government Owned Homes  
2 1/2 BEDROOMS  
SOME AS LITTLE AS  
\$100 total gets you in  
Lewis Realty  
626-8597 or  
981-2911 or 987-0711  
VA sells its property without  
discrimination.

Vista Realty  
Residential, Commercial  
Industrial Properties  
928 Foothill, Caca.  
987-1772

**ALTA LOMA****Lewis  
Realty****COUNTRY LIVING**

VA NO DOWN  
4 bdrms., 2 bath home. Nicely  
furnished with dishwasher,  
central air, 2 car garage,  
fenced yard. Full price, \$19,950.  
Swim \$35,000, FHA

VA  
Full price. Over 1800 sq. ft.  
In this bdrm. 2 bath home. Nicely  
furnished with dishwasher,  
central air, 2 car garage,  
fenced yard. Full price, \$19,950.  
Swim \$35,000, FHA

FAST ACTION  
Can be had on the purchase of  
this slightly used 3 bdrm., 2 bath home. Nicely  
furnished with dishwasher,  
central air, 2 car garage,  
fenced yard. Full price, \$19,950.  
Swim \$35,000, FHA

NICE 3 bdrm., 1 bath home  
new condition. Brand new  
2 car garage with special  
laundry & storage area. Full price, \$19,950  
with reasonable terms to  
suit. Call 988-6414, American  
Home R.E.

**12-Houses****BRING THE FAMILY**

This home is set up with children in mind, with their own 14x20 playhouse. Also included are 3 bedrooms, 1 1/2 baths, forced air heat laundry room, many electrical outlets, double attached garage with 220 volts. All this for just \$33,000. Call to see this home today.

**AMERICAN  
EMPIRE  
REALTY****882-8868 883-3871****changing  
times****ERA**

2 BR starter home. Quiet location. \$15,000. ERA Century Financial Limited Realtors. 985-9652.

FAST ACTION  
Can be had on the purchase of  
this slightly used 3 bdrm., 2 bath home. Nicely  
furnished with dishwasher,  
central air, 2 car garage,  
fenced yard. Full price, \$19,950.  
Swim \$35,000, FHA

**ERA****POOL WITH JACUZZI**

North of Foothill, we just  
listed this immaculate 3 bdrm.,  
2 ba., with fam. rm., central  
air cond., on the best  
street. Large patio slab,  
complete with fence. If you  
have been looking for a  
home, you have seen this one, yet,  
until you call us. Priced to  
sell at \$42,500. El Camino  
Realty, 982-8988.

**CUCAMONGA**

North of Foothill, we just  
listed this immaculate 3 bdrm.,  
2 ba., with fam. rm., central  
air cond., on the best  
street. Large patio slab,  
complete with fence. If you  
have been looking for a  
home, you have seen this one, yet,  
until you call us. Priced to  
sell at \$42,500. El Camino  
Realty, 982-8988.

**12-Houses****PEST GOTTA MINUTE?**

Listen, you're not going to  
believe this, but I know where you  
can buy a 3 bedroom, 1 1/2 baths,  
central air and heat home with a  
family room and 2 car garage.  
It's in northwest Upland and has  
a pool. Hurry, call today, priced  
\$57,000.

**CRACKER JACKS & PEANUTS**

See this Cracker Jack home you  
can buy for Peanuts. \$13,000.

Two bedroom home in Pomona.  
Has fenced yard and is in nice  
condition.

**WANT A NEW HOME?**

We have three new homes ready  
for your inspection and approval.  
3 bedrooms, 1 1/2 baths, builtins,  
nic dining room. Located in  
West Covina, and Rowland  
Heights. Priced from \$49,500 to  
\$53,500. Call us today for an  
appointment.

**GOLFERS ATTENTION**

This new home will suit you to a  
tee. Located between three golf  
courses, this 1/2 acre has a  
beautiful new home. Over 2400  
square feet of living space, with  
3 bedrooms, 3 baths, beautiful  
fireplace and built-ins. Priced at  
\$92,500. It's your dream  
come true.

**VIEW LOT**

Beautiful wooded lot on paved  
year round road in Lake Arrowhead  
Woods, sewer and all utilities  
available. \$8500.

**START PACKING**

Put our experience to work for  
you. List your home with

**CHIARRE**

3 bdrm., CAC, 1 1/2 baths &  
shops. Exceptional Country style  
kitchen \$45,000.

**AN OPPORTUNITY**

To get started in home ownership  
or acquire rental investment.  
2 bdrm., 1 1/2 bath, lot, excellent  
condition only \$28,000, last  
time we offered one like this it  
sold the first day. F.H.A. VA ok.

**WHOA THERE  
PARDNER**

1/2 acre rancho, zoned for  
horses, high above valley in the  
Mt. Hills, unexcelled view of the  
mountains and valley. Conven-  
tional terms at \$60,000. 3  
bdrms. fam. room, 1 1/2 baths, tri-  
plex car garage. Make the first  
step to better living, call us  
now!

**NEW VIEW**

Beautiful wooded lot on paved  
year round road in Lake Arrowhead  
Woods, sewer and all utili-  
ties available. \$8500.

**INSTANTLY APPEALING**

is this "come hither house". It  
expresses a freshness

which you seldom see on a city lot. The inviting pool is  
separately fenced & sheltered patio make it ideal for entertain-  
ing. 3 bedrooms, 2 baths and large family kitchen  
plus CAC. Top location.

**\$52,900.****NICER THAN NEW**

and all the work done for you in this 3 year old home in  
N. Alta Loma. It features vaulted ceiling & red brick fireplace,  
formal dining room, cozy family room & kitchen  
with built-ins. It is tastefully decorated & landscaped.

**\$61,000.****NEW AS TOMORROW**

The professionally landscaped entrance with lovely  
trees and a walled atrium present the setting for this 4  
bedroom home. There are 2 1/2 baths, central air, family  
room with mirrored wet bar and inter-com throughout.  
Plus carpeting and unique decorating create an unusual  
and sophisticated background for the executive life style.

Only 1 1/2 years old and in a choice Upland location.

**\$82,500.****JUST REDUCED \$14,950.**

Won't last long at this price. Be the first to see this 4  
bedroom or 3 bedroom plus Den & Family room home  
in desirable Upland area. Many extras including CAC,  
Automatic sprinklers, Built-Ins & Pool size backyard.  
Over 1900 square feet of leisure living area - Price  
\$58,500 CALL 987-1704 H-260

**GENERAL**

Government  
Owned  
Homes  
2 1/2 BEDROOMS  
SOME AS LITTLE AS  
\$100 total gets you in  
Lewis Realty  
626-8597 or  
981-2911 or 987-0711  
VA sells its property without  
discrimination.

**Vista Realty**

Residential, Commercial  
Industrial Properties  
928 Foothill, Caca.  
987-1772

**ALTA LOMA****Lewis  
Realty****COUNTRY LIVING**

At Its Best

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of cupboards in kitchen.  
4 bdrms., 1 1/2 bath, 987-1772

**2000 sq. ft.**

Over 1600 sq. ft. of spacious  
country living. Fireplace,  
footing to meet code for  
20x20 covered patio. Central  
air cond., 1 1/2 baths,  
lots of

29—Money to loan  
Money-Money-Money  
Available for 1st, 2nd, 3rd & 4th mortgages. Save loan charges & prepayment penalties. No credit required, but you must have equity.



Century Financial Ltd.  
599-1630

NEED A 2ND  
TRUST FUND

Low bank rates. Long term financing. Call:  
MORTGAGE CORP.  
733 No. Mountain  
Upland — 985-1971  
Ask for Representative

CAN WE HELP?

Free counseling and advice on home loans. 1st, 2nd, 3rd T.D.'s. United Mortgage 985-1617

INVESTOR has money to lend on T.D.'s, 1st & 2nd. Broker 985-1657

BEEN turned down? If you are, we will. We'll call us 985-4704

RETIED couple has money to lend 1st & 2nd mortgages. Broker 985-5717

Rentals

37—Apts. unfurn.  
1 NEW  
1 BR. APTS.  
\$155

Carpeted  
Refrig. air conditioning  
Smoke alarm  
Security Locks

POOL

Jacuzzi  
Furniture Available  
FOOTBALL BLVD

ARCHIBALD

TURNER AVE

ARROW HIGHWAY

Arrow & Turner  
Cucamonga  
987-0119

SR. CITIZENS  
1 BR. furn./unfurn.  
apt., \$119.50.

• Mini-bus service

• Private entrance

• Ground-level apt.

• Served by

• Dial-A-Ride

• Small pets OK

• Air conditioned

HUD Sect. 8 approved  
(A) 984-8121

QUIET

Garden Apts.

Adult & Family

1 & 2 Br. Ground Level

3 Brdms. Split Level

Close to Schools

AVAILABLE NOW  
See Carol or Sherri  
CASA DEL REY

at 274 Stillman, b/wn. Mountain & Benson, off 7th St., Upland — 982-6424

The VILLAGER

Town Houses  
Spacious 2 & 3 br., heated pool, fireplaces, bltins, newly carpeted & draped.

621-1083

THE LEMON  
TREE

1 & 2 BDMS.

FROM \$220 — ADULTS  
SMALL PETS

859 No. Mountain Ave.

(corner of 11th St.)

Upland — 985-1449

Village Apts

1 Br. pool, adults only, 2 & 3 Br., ba., carpet, drapes, air conditioning, fully covered parking, washroom on premises. No pets! 4565 Canoga, Montclair. 624-1249

2 bdrm., 2 bath quality apts., renting from \$195-\$215. Adults only. Some have patio yards. Big walk in shower. Above Footbal, west of Mountain in Upland at 1440 Springfield. Manager in Apt. C or call 985-3427, 5-8pm. 981-3717 days

• FREE •

RENTAL SERVICE  
ADULT

Apts. \$130 up.

985-6490 — 985-1227

• 1 & 2 B.R. •

Lovely garden adult apts., pool, patio. Must see to appreciate!

850 N. Benson, 985-5916

153 W. 11th, 982-4024

2 BDMS., 1 bath, A/C, stove, carpets, drapes, patio, near school & shop. \$195-\$215. Call 985-3717. Mountain Manor Apts., 1738 East 4th St., Ontario, Apt. A. 984-3061.

1 BDRM. apt. with stove & refrig. upper, quiet, clean. S.C. citizens or elderly lady. No smoking or pets. 730 W. Hollowell, Ont. After 4 pm, weekdays.

SPACIOUS apts., 1 & 2 bdms., with central air, dishwasher, builtins, Patio, pool. From 755, 1st fls. no. 100. Contact Apt. manager, 714-623-0251

2 BDRM., 2 bath, CA heat, dishwasher, 2 pools, cov. parking, \$210 & up. Capri Apts. Corner of Vesta & Palmetto, Ontario. 986-7656.

1 B.R. ONT. \$125

Adults, gd. loc. 986-9765

2 BDRM. apt. gas & water paid. \$150. Call 986-5743

2 BR., free laundry, pets. Montclair. 626-6043.

37—Apts. unfurn.

1 & 2 Bdrms from \$175

Rancho Del Casitas

12835 - 10th St., Chino

(At Riverside Dr.)

Luxury Apartments

Newly Painted.

Carpeted and Draped.

Adult and Child section.

Pool, Sauna, near everything.

Manager — 627-6934

37—Apts. unfurn.

1 BDRM. Apt. in NW Ontario. W/W cpts., refrig. A/C, upstairs. No chills or drafts. \$150 per month. R.E. Ellington Realty, 983-1757. (A-15).

• Rentals

MNTCLR. 3 br. hse. unf. \$290. 982-2110

NICE quiet area, \$130-\$155. 2 br. 2 bath, 4-6x8s. carpet, bltins, patio. 1 child OK, no pets. Special rates for Sr. Citizens. 628-0524, 9-6pm.

Under New Ownership. Spacious 2 bdms. 1 1/2 bath, new cpts. & drapes. Children welcome. \$150 mo. plus deposit. 982-2196. 5-8pm.

PARK View Apartments, 2 br. unfurnished with drapes, carpets, bltins, garbage disposal, pool. \$165. 623-8083.

2 B. 2 Bath

Pool, patio, new shag & drapes. \$200. 655 Spruce, 985-3981

2 BDRM., 160. Ont./Upl. area. Builtins, a/c, frcd. w/price. \$150. Child OK. 985-1601 or 982-2196.

2 BDRM., water/trash

Brown Realty 985-9787. After 5. 985-8550.

\$195. NE Ontario, 2 bdrm. studio, 1 1/2 baths, cpts., drps. A/C, utilities, patio. 984-5542.

BEST No. Upland quality apts. 2 BR. from \$185. Adults only. 987-3385.

UPLAND quiet attract. 1 br. Ground floor \$150. 982-6274.

DUPLEX, 1 B.R. country living. \$125 mo. plus ref. 984-8867 or 623-2067.

2 BDRM., garage — \$180.

Open 7 days. 983-2737

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4 br. Mtlc. \$295. Gar., Inc. Open 7 days. 983-2737

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2 BR., spacious adult apts., 1 br. all, patio, patio. 984-4144. Upland — 984-5319

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41—Houses unfurn.

UPLAND EXECUTIVE, 3 BEDROOMS, FAMILY ROOM, FIREPLACE, CENTRAL AIR, CONDITIONING, CLEAN, NEW SCHOOLS, \$425 MONTH, CALL 985-1959

ANYTIME, KEY REALTY, 309 N. EUCLID, UPLAND.

4 BDRMS., den. 1 1/2 baths, dining room, kitchen, bath, w/d. 985-1946. Call 985-1946

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42—Houses unfurn.

FURNISHED studio apt. in Ontario. \$130 mo. 984-8703

43—Houses unfurn.

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4 BDRMS., den. 1 1/2 baths, dining room, kitchen, bath, w/d. 985-1946. Call 985-1946

HOMEFINDERS \$100 1 br. furn. 983-9721

44—Houses unfurn.

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ANYTIME, KEY REALTY, 309 N. EUCLID, UPLAND.

4 BDRMS., den. 1 1/2 baths, dining room, kitchen, bath, w/d. 985-1946. Call 985-1946

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45—Mountain Beach, Desert Property

CORONA Del Mar, 1 bdrm. to beach & shopping, 3 br., encl. patio. Rent by week, 626-0867 or 626-6272 after 4pm.

MNTN. home, 2 bath, Res. now for snow seas. Walk to ski area. 714-344-6981

46—Rooms with Board

\$72 month, single girl. Call 987-2910

47—Sleeping rooms

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## 140—Domestic cars

## 125—Vans

## 126—Trucks

## 130—Imported cars

## 140—Domestic cars

## 14